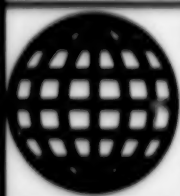


JPRS-AKU-89-007

10 JULY 1989



**FOREIGN
BROADCAST
INFORMATION
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JPRS Report

East Asia

Korea:KULLOJA

No 10, October 1988
No 11, November 1988

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JPRS-AKU-89-007

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10 July 1989

[This JPRS series contains the tables of contents and translations of selected articles from the monthly theoretical journal of the Central Committee of the Korean Workers Party, published in Pyongyang.]

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Let Us Accomplish the Cause of Socialism and Communism Under the Revolutionary Banner of the Chuche Idea

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 03-28

[Report by Kim Il-song at the meeting celebrating the 40th anniversary of the DPRK founding; not translated]

The WPK Is an Invincible Revolutionary Party Absolutely Supported and Trusted by the Masses of People

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 29-35

[Article by Editorial Bureau; not translated]

The Revolutionary Faith of Our People in Carrying On the Revolutionary Cause From Generation to Generation

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 36-41

[Article by U Tal-ho]

[Text] Today our party is sagaciously leading the struggle to bring the chuche revolutionary cause pioneered by the great leader Comrade Kim Il-song to consummation by carrying it on from generation to generation.

In the process of triumphantly leading the difficult and complex Korean revolution, our party has shown a commanding appearance as a chuche-oriented revolutionary party leading our people and revolution, with the full responsibility for the future of the revolution and the fate of our nation on its shoulders; and at the same time, the revolutionary faith of our people in carrying on the revolutionary cause, the cause of the party, from generation to generation, has been fortified.

For the people to deeply cherish the revolutionary faith in carrying on the cause of the party from generation to generation is a basic requirement in bringing the revolutionary cause pioneered by the leader of the working class to consummation.

The revolutionary cause is an honorable and rewarding struggle to have the masses of working people completely establish their own independent stand and attitude, and it is also a difficult and complex undertaking accompanied by an arduous struggle. In order to triumphantly advance the revolutionary cause of the working class, the cause of socialism and communism, it is imperative to break through barriers and obstacles standing in the way of progress. To overcome barriers and trials encountered in the forward movement and carry the revolutionary cause through to the end, the masses of people, the masters of the revolution and construction, should invariably have a firm faith in their leader.

The revolutionary faith is the mental pillar in the hearts of the communists and the people, who firmly believe in the justness of the revolutionary cause and the inevitability of its victory and resolutely keep on fighting for the victory of the revolution, refusing to succumb in the face whatever obstacle or barrier, and it is essentially a faith in the leader. In other words, the revolutionary faith is a firm resolve and invincible determination to fight giving one's all for the revolution and their leader, with a profound understanding of the justness of the revolutionary cause led by the party and the leader and the inevitability of the victory of this cause.

The revolutionary cause of the working class is the cause of the helmsman, the cause of the leader, which is pioneered by the leader and which triumphs and moves forward under his leadership. It follows that in order to carry on the revolutionary cause of the working class, the cause of the party, from generation to generation, until consummation, it is imperative to have a firm faith in the leader.

Only with a firm faith in the leader can the communists and the people be ever victorious, overcoming whatever trial, on the one road of the revolutionary cause, from generation to generation until consummation, under the wise leadership of the party and the leader.

Ours is a people who have the firm revolutionary faith in carrying on the chuche revolutionary cause, the cause of the party, from generation to generation. This revolutionary faith of our people has been formed and solidified through their life experience in struggling under the leader.

The great leader Comrade Kim Il-song taught as follows:

"Our people, who have walked the arduous but rewarding path of the revolution and construction with the party, boundlessly trust and follow our party with an indeflectible faith solidified through their life experience, and have fully entrusted our party with their whole fate." ("Collected Works of Kim Il-song," Vol 35, p 297)

The revolutionary faith of our people in carrying on the chuche revolutionary cause, the cause of the party, from generation to generation is the most noble ideological feeling of the people determined to follow the party forever, from generation to generation, with the firm stand of caring for none but our party. This ideological feeling, this revolutionary faith, of our people is an absolute faith unswerving under any circumstance, and as such, it is becoming the most durable faith that no force on earth can break.

The revolutionary faith of our people in carrying on the cause of the party from generation to generation is rooted in the glorious tradition of the anti-Japanese revolutionary struggle through which they carved out the

road of victory ahead for the revolution, highly revering the respected and beloved leader Comrade Kim Il-song as the lodestar of the revolution.

The Korean revolution is a glorious one which, since its beginning, has been victoriously executed by true revolutionaries determined to highly revere and follow the respected and beloved leader Comrade Kim Il-song with an absolute faith in him.

Early on, at the dawn of the Korean revolution, the young communists reverentially regarded the respected and beloved Comrade Kim Il-song as the lodestar of the revolution, the center for unity, and went forward to chart their destiny, with their fate wholly entrusted to the leader. In earlier days the young communists endured suffering and vicissitudes in their bloody struggle due to the absence of a great leader to guide them. They became firmly convinced that only by trusting and following the respected and beloved leader Comrade Kim Il-song, who was going forward to chart the road ahead of the revolution, would it be possible to achieve the restoration of the fatherland and the victory of the revolution. That was why their faith in the great leader was pure and fervent from the beginning. From then on the faith in making revolution by trusting the leader became the irreplaceable lifeline for the Korean communists and the Korean people and their most basic character.

The shining tradition of our people's firm faith in the leader of the revolution was established and carried forward early on in the period of the anti-Japanese revolutionary struggle; and for this reason, this faith has become the powerful ideological-mental driving force for making them doggedly advance without the slightest wavering on the road indicated by the party and the leader, and the powerful source of energy which will enable them to carry on the cause of the revolution from generation to generation until consummation.

The revolutionary faith of our people in carrying on the cause of the revolution from generation to generation was formed on the basis of their wholehearted realization arrived at through real life—the realization that the chuche revolutionary cause, the cause of the party, pioneered by the great leader, is the most just cause.

The revolutionary faith is a firm belief which in the course of waging the revolutionary struggle, people have kept engraved in their hearts on the basis of their realization of the justice of their cause gained through their experience in life. That is why in order to keep engraved in our hearts the revolutionary faith and determination to carry on the cause of the party from generation to generation, we should realize the justness of the chuche revolutionary cause, the cause of the party, at the bottom of our heart through our actual experience.

The chuche revolutionary cause, the cause of our party, pioneered by the great leader Comrade Kim Il-song, is the noblest and most just cause.

Importantly, the justness of the revolutionary cause is defined by its substance and its fighting goals. The chuche revolutionary cause is the noble cause aimed at having the masses of working people establish their own independent stand and attitude. Only through a struggle to establish their own independent stand and attitude will the masses of working people, including the working class, be able to free themselves from all forms of class subjugation and enslavement and enjoy an independent and creative life to their hearts' content as the masters of the destiny of society and of their own fate.

The justness and vitality of the chuche revolutionary cause have been forcefully attested to by the triumphant advance of the Korean revolution led by our party and has been driven home to our people in their life.

The chuche revolutionary cause, the cause of the party, was initiated in the anti-Japanese revolutionary struggle which the great leader organized and led holding aloft the banner of chuche, and the anti-Japanese revolutionary struggle commenced when the respected and beloved leader organized the Down-With-Imperialism Union [DIU] in person. With the inauguration of the DIU, the first true communist organization in our country, the Korean revolution entered a glorious era in which it vigorously moved forward on the road of chuche under the sagacious leadership of the great leader.

By the anti-Japanese revolutionary struggle organized and led by the great leader Comrade Kim Il-song, our people were able to beat back the foreign aggressors and achieve the sovereignty of the nation and the independence of the country and embarked upon the rewarding road of creating a new society and a new life. After liberation, by a democratic revolution and then by a socialist revolution, our people were freed from exploitation and oppression once and for all and became for the first time in history a sovereign people, a vigorous and dignified people, with a majestic socialist fatherland in its own right.

Today our revolutionary cause is confidently advancing onto the new higher stage of having the masses completely establish their own independent stand and attitude through the struggle to establish an advanced socialist system.

The practical experience of the Korean revolution which has walked the one road of victory and glory clearly indicates that the road to the ultimate victory of the Korean revolution and the successful consummation of the cause of socialism and communism in our country lies in holding fast to the chuche revolutionary cause, the cause of the party, and carry it on from generation to generation to the end. Today our people keep it engraved in their hearts as their revolutionary faith to carry on the cause of the party from generation to generation through to the end.

The revolutionary faith of our people in carrying on the cause of the party from generation to generation is a faith which also emanates from the realization in the depth of their hearts of the greatness and benevolence of the party.

To realize the greatness and benevolence of the party is an essential requirement in being faithful to the leadership and cause of the party to the end. Only by learning, in the depth of their hearts and through the process of life and struggle, the greatness and benevolence of the party and its immortal achievements accumulated for the time and revolution, will they be able to make their revolutionary faith, the faith in carrying on the cause of the party from generation to generation, immutable.

Above all, by leading the revolutionary struggle and construction task on the one road of continual victory, our party has accumulated great achievements.

The greatness of the party manifests itself in triumphantly leading the arduous and complex revolutionary struggle, without the slightest deviation and deflection.

At each period and stage of the revolution and construction, our party has set forth the most correct lines and policies and wisely led the struggle to implement them by standing in the van. Because our party always stands in the van of the revolution, our people are vigorously moving forward, brimming over with confidence and a fighting spirit, knowing of no vacillation and hesitation, no matter how complex the situation may be, and no matter how enormous their tasks in hand.

Our party always sets unusually high goals, operates boldly and in a big way, and leads our people to push whatever task to the end in lightening-fashion, once they have made up their mind to undertake it, thereby bringing about a continuing upswing in every facet of the revolution and construction. Under the banner of three revolutions—ideological, technological, and cultural, human remodeling work and nature remaking work have been vigorously accelerated, and great monumental structures have been erected to add luster to the glory of the era of the Workers Party. This impressive reality in our country is the proud fruition of the great vision and sagacious leadership of our party. Ever more shining before the whole world are the achievements our party has accumulated until now from the days when the historical march toward the chucheization of the whole society was launched.

Our party, with the spirit of devoted service to the people, and as the real protector of the political lives of our people, is also tenderly leading them to enjoy a valuable, worthy life.

The sociopolitical life, which is most precious for people making revolution, can be preserved in a pure state and shine forever only in the bosom of the party.

Our party, always directing profound concern to the political lives of all our people, are meticulously looking after their political life lest it should be flawed even the slightest. The bosom of our party which looks after and adds luster to the political lives of people is an infinitely broad and benevolent motherly bosom which not only enables our functionaries to live and work with vigor and passion, forever knowing of no ideological-mental senescence, but also opens the doors of rehabilitation even to those who have committed errors on the road of the revolution. That is why our people are firmly convinced that the bosom of our glorious party is the revolutionary bosom within the reliance of which they should live throughout their whole lives. In addition, by leading everyone to live and struggle heroically every moment, our party enables us to enjoy the most worthy and rewarding life. That is why our people have a firm faith in none but the party, their hearts burning with one resolve, the determination to be loyal to the party to the end.

Our party, which struggles giving its all for the people, is confidently leading them toward the ultimate victory of the revolutionary cause, bestowing on them not only faith in the worth and happiness of their present life but also faith in their future.

Our party, in setting forth but one line and policy, sees to it that the independent demands and interests of our people are fully reflected in this line and policy; and as their living standard improves, the party sets still higher goals and requirements in order to provide them with greater joys and happiness and goes forward to brilliantly fulfill them. Because our party always stands in the van of the revolution and construction, a continuing leap forward and innovation take place in every branch and every unit, and the literally unprecedented revolutionary spirit is vigorously soaring up throughout the country. With the firm foundation of the national plan laid for the ages, and with the dazzling future of communism drawn closer under party leadership, the party vision of converting our country into a more prosperous paradise, nice to live in, is being brilliantly brought into reality. This dazzling reality in our country which is daily undergoing transfiguration makes our people solidify their faith in our party and implanting in them the conviction that a sure guarantee for carrying on the cause of the party from generation to generation until consummation lies in upholding party leadership forever.

Thus the revolutionary faith of our people in carrying on the cause of the party from generation to generation becomes the most thorough and durable faith because it emanates from the greatness and infinite benevolence of our party driven home to the depth of their hearts through their living experience.

Today the revolutionary faith of our people in carrying on the cause of the party through to the end is manifesting itself in their rock-hard will to bring the cause of

converting the whole society to the chuche ideology to consummation under the sagacious leadership of the dear Comrade Kim Chong-il.

First of all, it is being manifested in the rock-hard unity of all the people banded together around the party.

What is most important in the revolutionary struggle is to unite tightly around the leader. Revolution begins with people banding together tightly around the leader in terms of ideological will to trust and follow him, and it is brought to victory on the strength of this unity. For this reason, in order to hold fast to the cause of the party and carry it on from generation to generation until consummation, it is imperative to exert maximum efforts to strengthen the unified entity of the leader, the party, and the people. When the masses are banded together tightly in organizational and ideological terms under party leadership, with the leader at the center, there could be no insurmountable barrier or no impregnable fortress in the struggle to fulfill the revolutionary cause. The might of this unity and solidarity of the leader, the party, and the masses banded together in a single sociopolitical organism manifests itself in the solidness of the people's faith in the leader at the center of this organism. Only unity and solidarity, based on a firm faith in the leader, can be the source of the invincible might of the revolutionary force, and be a decisive factor in bringing the revolutionary cause to consummation.

While the Korean revolution was advancing on the one road of victory, our people came to learn the revolutionary truth that the chuche revolutionary cause can triumph only when they have a great helmsman, an outstanding leader. The arduous course of the revolution, from the early days when the chuche revolutionary cause was pioneered until now, when the revolution has entered the new higher stage of converting the whole society to the chuche ideology, has been a proud journey of struggle in which unbreakable unity and solidarity centering around the leader has been achieved and brilliant victories have been won on the strength of this unity and solidarity. In this process our people have come to learn as a matter of faith the truth that unity around the party and the leader with one mind holds the key to achieving the lasting prosperity of our people and the brilliant victory of the chuche ideology.

On the basis of this great faith found while in struggle and formed in the course of history, our people are rallied tightly around the party and the leader with one and the same mind and are vigorously moving forward as the main force of the revolution.

That today our people are going forward under the slogan "Let one and all become the Kim Hyok, Cha Kwang-su of the 80's!" clearly attests to their resolve to carry on the chuche revolutionary cause from generation to generation until consummation, united tightly around the leader of the revolution. All our people, both the old and new generations, are fighting on with one and the same aim and

will, holding in high esteem the respected and beloved leader and the dear Comrade Kim Chong-il, the great organizer and leader of the struggle to fulfill the chuche cause, and that is why our wholehearted unity is carried down from generation to generation, demonstrating its inexhaustible strength in the revolution and construction to the fullest. No force on earth can break this wholehearted unity of our people tightly rallied around the party and the leader with a firm faith and sense of integrity, and still greater victories and glories are brilliantly illuminating the road ahead for our people.

The revolutionary faith of our people in carrying on the cause of the party from generation to generation is also being fully demonstrated in their devoted struggle to thoroughly implement party lines and policies, party decisions and instructions.

To going forward with upholding the cause of the party is in and of itself the process of thoroughly implementing party intentions, decisions, and instructions. Therefore, the revolutionary faith of the people in carrying on the cause of the party from generation to generation should manifest itself in their thoroughgoing practical struggle to implement party lines and policies, party decisions and instructions.

All the current thinking and activities of our people are from the beginning aimed at implementing the party's ideas, decisions, and instructions and characterized by it all the way. For our people, nothing gives them a greater sense of joy and gratification than their striving to thoroughly implement party policies, decisions, and instructions, by devoting all their wisdom and energy without the slightest wavering or even an inch of deflection in the face of whatever difficulty, and it is the highest honor and happiness to fulfill their revolutionary duty as revolutionary fighters. This is a lofty feature of our people upholding the cause of the party with loyalty. This noble feature of our people manifested itself to the fullest in the recent 200-day battle which was triumphantly waged under party leadership. All functionaries went deep into the production sites, where they shared room and board with the party members and workers and vigorously inspired them by the revolutionary work style of leading by personal example. The party members and workers on their part, wholeheartedly upholding the militant call of the party, overfulfilled the difficult and enormous militant goals by effecting a new upswing in every field and on every front of socialist construction. Our people—the same heroic people who in the past built the West Sea Floodgate by building a 20-ri embankment across the open sea in 5 short years—have demonstrated their heroic spirit to the fullest also in the period of the 200-day battle by erecting great monumental structures such as Sunchon Vinylon Complex and Kwangbok Boulevard, a feat that really amazed the whole world. Experience clearly shows that there is no limit to the ability of the people who accept party lines and policies, party decisions and instructions, as lofty demands of their life and give full play to their spirit of infinite devotion and

sacrifice in implementation these lines and policies without making the slightest excuse or pretext. Experience also convincingly proves that when all the people launch as one into the implementation of the party's ideas, they can accomplish whatever gigantic task.

The revolutionary faith of our people in carrying on the cause of the party from generation to generation is also being demonstrated in the fact that they live and work with their fate wholly entrusted to the party.

For the people to entrust their fate wholly to the party is to entrust their lives, their prime of youth, and also the happiness of their posterity, completely to the leader, with the firm conviction that when they go forward by following party leadership, they will be able to consummate the cause of communism.

For the people to have infinite faith in the party and live and fight on with their fate entirely entrusted to the party represents a concentrated manifestation of the revolutionary faith of the people in carrying on the cause of the party from generation to generation. Such faith in the party is fully demonstrated when all the people have the revolutionary resolve to carry the revolution through to the end under party leadership.

Our glorious party is the great helmsman who leads the our people and revolution, assuming full responsibility for their fate. The prosperity of our country, the prospects of our revolution, and the brilliant future of our people all depend entirely on our party. For this reason, regarding it as their highest honor, their most sacred duty, to uphold party leadership, our people entrust their own fate and the fate of their posterity wholly to our party. It is a firm conviction of our people that believing that the path indicated by our party is precisely the road of victory and glory, the road of happiness and prosperity, they should always think of the party first, whether in time of difficulty or in time of joy, and live and struggle trusting none but the party unswervingly. This faith of our people is immutable and firm, regardless of the task they perform at whatever post. Our people never act contrary to the party but always do their best to be reverentially loyal to the party, trusting the party no matter where their revolutionary post may be.

The revolutionary faith of our people in carrying on the cause of the party from generation to generation is the source of invincible strength which vigorously thrusts forward the struggle to further glorify the immortal achievements made by the party and to carry the cause of the party through to consummation.

Our revolution has come a long way and difficult and complex revolutionary tasks confront us one after another.

We should carry on the chuche revolutionary cause, the cause of the party, from generation to generation until consummation by continuing to innovate, and continuing to move forward in response to the militant party call, "Let one and all live and struggle heroically!"

Our Party Is the Bosom of the Mother Who Protects and Glorifies the Social and Political Integrity of the People

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 42-48

[Article by Mun Song-sul; not translated]

The Indoctrination on the Class Is an Important Form of the Indoctrination on the Chuche Idea To Strengthen the Main Force of the Revolution

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 49-54

[Article by Kim Chae-song; not translated]

Improving the Work Method and Work Style of the Functionaries Is a Sure Guarantee for Strengthening the Militancy and Role of the Party

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 55-61

[Article by Hyon Chol-kyu]

[Text] Improving the work method and work style of the functionaries is an important problem which influences the outcome of their leadership of the masses and is a basic question in strengthening the militancy and role of the party.

Only when functionaries improve their work method and work style to suit the developing reality, will it be possible to enhance the faith of the masses in the party and band them together tightly around the party, and successfully carry out the revolution and construction by strengthening the militant functions and leadership of the party.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the Party Central Committee, pointed out as follows:

"Improving the work method and work style of party functionaries is an important requirement in strengthening the militancy of the party and successfully carrying out the revolutionary struggle and the construction task."

The revolutionary work method and the people-oriented work style are the important substance of the leadership art of the party and a powerful means of enhancing the militancy and leadership role of the party.

The revolutionary work method is a question concerning the form and way of organizing and mobilizing the masses in the revolution and construction; and the people-oriented work style is a question concerning the stand and attitude and the ideological-mental character of functionaries as manifested in their relations with the masses.

The revolutionary work method presupposes the people-oriented work style, and the latter is guaranteed by the former. When functionaries have the people-oriented work style, they can properly fulfill the requirements of the revolutionary work method; and when they work according to the revolutionary work method, they can firmly establish the people-oriented work style at the same time.

Improving the work method and work style of functionaries is an essential requirement in strengthening and developing the party into one having kindred ties with the masses.

The power and militancy of the party, together with the organizational and ideological solidity of the rank and file, are insured by the party's kindred ties with the masses.

Having kindred ties with the masses is the way the working-class party exists. Just as there can be no protein without an organism, there can be no party apart from ties with the masses. For the working-class party which exists and operates with the masses as its foundation, how to improve its ties with the masses arises as a vital question. Only a party which is deeply rooted in the masses and which has kindred ties with them can become an invincible militant party and constantly strengthen and develop on the basis of their support.

The ties between the party and the masses are forged by the masses' support for and trust in the party, and the durability of these ties depends on how much support and trust of the masses the party enjoys.

An absolute trust in the party and an urge to loftily support it as a matter of faith begins to form and solidifies among people as they come to deeply understand the greatness and invincible might of the party, the sagacity of its leadership, and its achievements. At the same time, this trust and faith has much to do with by what method the functionaries lead the masses, and with what character and in what work style they conduct work with people.

Functionaries play an important role in enhancing the trust of the masses in the party and strengthening the ties between the party and the masses. It is through functionaries that the broad masses come to embrace the thought and intentions of the party and feel its warm breath. Every move of functionaries, who are linked to the masses through their daily life and work, is directly tied in with the work of strengthening the bonds with the masses. For

functionaries—who work and operate among party members and workers—to carry out all work smoothly by the revolutionary work method and the people-oriented work style arises an important requirement in firmly consolidating our revolutionary force into one in which the leader and the people; the party and the masses, are tied to each other with one vein and are on the same wavelength. If functionaries become bureaucratic and brandish power, instead of operating by the revolutionary work method and in the people-oriented work style, it would result in weakening the trust of the masses in the party and further lead to the grave consequence of alienating the masses from the party. If functionaries practice bureaucratism and brandish power, they would be unable to make people sincerely follow the party; and if they cling to the erroneous method and work style by peremptorily giving orders and instructions and shouting commands, they would not be able to enhance the trust of the masses in the party.

When functionaries work and operate with a smooth method and in a seasoned style and trust people and responsibly look after them, people will feel the affectionate breath of the party from the air and work style of the functionaries and come to trust and follow the party in earnest and support and trust the party absolutely.

Thus constantly improving the work method and work style of the functionaries becomes an essential requirement in enhancing the militancy of the party because such improvement will strengthen the trust of the masses in the party and further cement the kindred ties between the party and the masses.

To improve the work method and work style of the functionaries is an important requirement in enhancing the leadership role of the party through a proper linkage of leadership and the masses.

Essentially, leadership is the function of organizing and mobilizing the inexhaustible creative wisdom and energies of the masses in the revolution and construction. Therefore, the effectiveness of the leadership role of the party is determined by how vigorously the masses are organized and mobilized in the revolution and construction.

In the last resort, party leadership as exercised in the revolution and construction means the leading of the masses by the party; the masses are the masters and people directly in charge of the revolution and construction, and the party leads by linking its leadership to the masses.

The question of coupling leadership to the masses in the revolution and construction is the question of how the party leads the masses and how the masses embrace party leadership.

The revolutionary struggle and the construction task are commanded by the party and executed by the masses, the people in charge. The party is a political leadership organization, and, on the other hand, the masses are the

people in charge of the revolution. Without party leadership, the masses would be unable to exist and be active as a sociopolitical organism with an independent life; and unless the masses accept party leadership as a vital necessity for their life, the party would be unable to thoroughly exercise its leadership among the masses. Leading the masses by the party and accepting party leadership by the masses form the two inseparable sides of the coin in coupling leadership to the masses.

Party leadership, only when it is brought closer to the masses and coupled with the inexhaustible creative energies of the masses, can be true leadership; and when the masses earnestly follow party leadership, a coupling of leadership and the masses can be achieved successfully.

The coupling of leadership and the masses is achieved through the functionaries who lead the masses in person, and the leadership exercised by the functionaries who link leadership to the masses is backed up and insured by the work method and work style of the functionaries.

The revolutionary work method and the people-oriented work style are the ways and means of achieving the coupling of leadership and the masses. Even when the party presents an accurate line reflecting the aspirations and demands of the masses, leading functionaries would be unable to organize and mobilize the masses for its implementation should the functionaries lack the revolutionary work method and the people-oriented work style. In order to actively organize and mobilize the masses in the revolution and construction, there should be not only an accurate line and policy but also a skillful method and wizardry and a seasoned finesse and work style in setting the masses in motion, spurring them on to action, and leading them. The coupling of leadership to the masses is attained through connections and contacts between the functionaries who lead and the masses who are led, and it is better realized when functionaries operate with a skillful method and a perfect work style. That is why only by working with the right work method and work style will functionaries be able to successfully achieve the coupling of leadership and the masses and constantly enhance the leadership role of the party.

To improve the work method and work style of functionaries is a pressing demand of the developing reality.

Today the revolution and construction in our country is accelerating and developing onto a new higher stage where we are approaching near the point of transition into the complete victory of socialism. With the acceleration and development of the revolution and construction, the party is confronted with increasingly complex and weighty tasks, and the action-consciousness and self-awareness of the masses are also growing acuter. With an absolute faith in the justness of party lines and policies, and with the conviction that as long as they follow party policy, it will lead to victory and success, party members and workers accept party policies as the

loftiest necessity of life and are wholeheartedly supporting and implementing them by demonstrating infinite devotion and revolutionary fervor.

As the revolution and construction accelerate, and as the action-consciousness and self-awareness of the masses grow, the leadership role of the working-class party should correspondingly be enhanced, and this requires that the guidance method and guidance style of the functionaries who exercise party leadership be constantly improved. No matter how valid party lines and policies, no matter how accurate the measures to implement them, no matter how high the enthusiasm of the masses, it would be impossible to correctly implement party lines and policies and give full play to the revolutionary zeal of the masses if functionaries fail to possess the revolutionary work method and people-oriented work style. Only when the work method and work style are constantly improved to suit developing reality and changing circumstances, will it be possible to successfully accomplish the difficult and enormous tasks confronting the party and continue to vigorously push forward the revolution and construction by giving full scope to the revolutionary fervor and creative positiveness of the masses.

Today our party enjoys high authority and prestige among the broad masses thanks to its immortal achievements accumulated for the time and the revolution. All the people have an infinite faith in the party, follow it in earnest, and support it with loyalty.

Through the struggle to establish throughout the party the church-oriented party ethos, the revolutionary way of life, the organizational view of the party is being thoroughly established among cadres and party members.

As party authority increases among the masses, and as the organizational view of the party strengthens, rectifying the work method and work style of party functionaries becomes an all the more urgent problem.

The high authority of the party and the thoroughgoing organizational view of the party are not at all a problem concerning the authority of any particular party functionary or concerning the attitude toward any particular party functionary. Nevertheless, if party functionaries should misbehave and try to ram directives home by abusing the organizational view of treating the high authority of the party and the party organization with dignity and working and living by completely relying on the party organization, then it is a case of bureaucratism and the abuse of party power. The abuse of party power and bureaucratism is a phenomenon which can appear among some unprepared functionaries who have grown without much trouble, not going through the ordeals of the revolution.

Ever since its inception, our party has walked the road of development as the party in power. Because of this peculiarity of the party building, the ranks of party functionaries have been joined by many members of the

new generation who have not been steeled and tested on the anvil of party work. With our party in power, it is possible that a bureaucratic tendency to lord it over and rule the masses and an inclination to fall into administrative ruts by doing nothing but going around issuing peremptory orders and directives will appear among certain functionaries who have not been steeled and tested. Under this condition, only by working and operating with a perfect method and a seasoned work style will our party functionaries be able to further enhance the authority of the party, thoroughly establish the organizational view of the party, and foil the bureaucratic tendency and the inclination to fall into administrative ruts which may appear within the party in power.

Thus to improve the work method and work style of functionaries becomes an urgent demand of the developing reality at a time when a new transition is taking place in the development of the party and the revolution.

Ever since its inception, our party has set forth the improvement of the party work method and work style as one of the basic requirements in party building and has always paid profound attention to it.

The respected and beloved leader Comrade Kim Il-song has comprehensively elucidated principled problems arising in improving the party leadership method, work method, and work style and has corrected the work methods and work styles of functionaries one by one through on-the-spot guidance by setting excellent examples of how to lead the masses.

The respected and beloved leader Comrade Kim Il-song set up an orderly work system so that the party leadership of the masses might be smoothly exercised to suit the demands of the party and the revolution, which entered the high developmental stage of converting the whole party and the whole society to the *chuche* ideology, and sagaciously led the struggle to completely eliminate the old conventional work method among functionaries and thoroughly establish the traditional work method of our party, the anti-Japanese guerrilla work method, throughout the party.

With the struggle to improve the work method and work style vigorously waged under the wise leadership of the dear Comrade Kim Chong-il, and with the anti-Japanese guerrilla work method thoroughly implemented in the whole realm of party work, the party has assumed a new look, the party work ethos has undergone a radical change, and a revolutionary change has taken place in the work method and work style of functionaries.

Our party has been strengthened and developed into a militant force with an invincible might and a high standard of leadership capability through a vigorous struggle to firmly establish the anti-Japanese guerrilla work method in it and improve the work method and work style among its functionaries. This was the greatest

single achievement made in the building of our party, and that represents one of the great achievements made by the dear Comrade Kim Chong-il.

Today we are faced with the task of further improving the work method and work style of our functionaries to suit the realistic demands of the developing reality.

Comrade Kim Chong-il, member of the Standing Committee of the Political Bureau of the WPK Central Committee and secretary of the Party Central Committee, pointed out as follows:

"To radically improve the work method and work style of party functionaries arises as a very pressing task, in view of, among others, the current situation and the important duty required of the party."

To actively emulate and thoroughly implement the great-leader-style work method is a primary task that arises in improving the work method and work style of functionaries.

In the long course of leading the revolution and construction, the great leader Comrade Kim Il-song created the most scientific and revolutionary leadership theory, and by brilliantly practicing it, set a great model of communist style leadership method.

The great leader Comrade Kim Il-song, by enriching and developing the anti-Japanese guerrilla work method, which was created early on in the period of the anti-Japanese revolutionary struggle, to suit the new demands of socialist construction, founded the Chongsan-ri spirit, the Chongsan-ri method.

The great Chongsan-ri spirit, the Chongsan-ri method, the validity and viability of which have been proven by the practice of our revolution, constitutes the communist idea and way of leading the masses which should be firmly adhered to as a guiding principle not only in the current period of socialist construction but forever until the cause of communism is consummated.

The *chuche*-oriented work method, because it was created by the respected and beloved leader Comrade Kim Il-song in the course of the awesome revolutionary practice for the good of the party, the revolution, the working class, and the people, embodies in the highest level of loftiness the loyalty to the revolution and the spirit of devoted service to the people and finds in it the full synthesis of the work method and work style to which our functionaries should always doggedly adhere in leading the masses.

The dear Comrade Kim Chong-il, upon brilliantly formulating the great-leader-style work method by monolithically systematizing the *chuche*-oriented work method, has developed and enriched it with new contents and provided erudite answers to all problems arising in improving and perfecting the revolutionary

work method and the people-oriented work style to suit the new demands of the developing revolution. The dear Comrade Kim Chong-il has set a shining example of perfectly embodying and fully implementing the great-leader-style work method.

Indeed the communist traits, revolutionary work method, and people-oriented work style of the respected and beloved leader Comrade Kim Il-song and the dear Comrade Kim Chong-il serve as a great example, a brilliant model, of the work method and work style that the true revolutionaries, the communists, should emulate.

All functionaries should completely emulate and thoroughly implement the chuche work method, the great-leader-style work method, which the leader created, practical examples of which he has shown, and which the dear Comrade Kim Chong-il has developed and enriched.

In emulating and practicing the great-leader-style work method, it is important for functionaries to go down to the base level and mix with the masses.

The masses come to accept the thought and intentions of the party well through the functionaries who have come down to the base level, and feel the heart beat of the party from their activities.

It is the idea and intention of our party to see that wherever there are the masses, leading functionaries go down there, and wherever functionaries are at work, there are the heart beat of the party and the soaring innovative spirit.

All functionaries should go deep among the masses carrying their knapsacks in the style of the anti-Japanese guerrillas to vigorously organize and mobilize party members and workers by working together and sharing room and board with them and seeking out reserves and helping them unlock locked-in links.

How functionaries will attain a high standard of revolutionary spirit, party spirit, working-class spirit, and people-mindedness is a basic problem in improving the work method and work style.

Revolutionary spirit, party spirit, working class spirit, and people-mindedness is the unique traits that our functionaries should invariably possess and is a basic factor which determines the work method and work style.

Generally, people come to shape, through their work and daily life, their character expressed in terms of spiritual and moral temperament and habit, and this character directly influences the work method and style employed in the administration of the business.

The character of functionaries influences their work method through the temperament and work style with which they organize and execute their work and also influences the attitude and disposition with which they deal with and lead the masses.

When functionaries have the noble spiritual and moral trait of struggling devotedly for the party and the revolution and faithfully serving the working class and the people, they come to acquire the revolutionary work method of finding the right way of solving problems by relying on the masses and of thoroughly executing the tasks in hand to the end by giving full play to their revolutionary trait.

Popular traits—such as a principled stand and attitude, maturity, father-like character, modesty, and simplicity—which constitute an important substance of the people-oriented work style are based on the spiritual and moral trait of being loyal to the party and the revolution and serving devotedly for the working class and the masses of people.

Possession of a high standard of revolutionary spirit, party spirit, working class character, and people-mindedness holds the key to establishing the right work method and work style and offers a sure guarantee for being loyal to the party and the revolution and becoming the true servants of the people.

By more solidly preparing themselves as functionaries with a high standard of revolutionary spirit, party spirit, working class character, and people-mindedness, all our functionaries should fulfill their responsibilities as members of the command personnel of the revolution and their duties as true faithful servants of the people.

An important way for functionaries to possess a perfect work method and a seasoned work style is to improve their proficiency.

The militancy and leadership ability of the party are influenced by the role played by functionaries, and the role of functionaries is determined by their ability.

To properly play their role as members of the command personnel of the revolution, functionaries should have command ability and an extensive knowledge. To think that the title of leading functionary is enough to lead others is a mistake. The weapon for leading the masses is not the title but the teachings of the great leader and party policies and the ability to skillfully organizing and mobilizing people in the implementation of these teachings and policies. Knowledge is power, and only with knowledge can one lead others and have authority at his work.

If functionaries are empty-headed and short on ability, they will naturally try to establish their authority by flaunting their position or title and tend to ram home their orders by abusing their power. If a functionary uses an awkward method and a coarse work style and tries to ram

home his orders in a bureaucratic way, yelling at his subordinates, it is a sign of the low standard of his quality. For those who have a high level of knowledge, capability, and proficiency sufficient to skillfully and masterfully lead the masses, there is no need to practice bureaucracy or stand under ceremony and flaunt power.

For functionaries to have a high level of proficiency is a pressing demand of the time and the developing revolution. The days when people worked with enthusiasm alone are gone.

Proficiency—this is a basic guarantee for loyalty.

Infinitely loyal to the party and the leader requires a skillful organizational ability, a capability to execute tasks in a revolutionary way, and rich knowledge.

There is no such thing as a perfect revolutionary or a born man of ability. Rich knowledge and a high level of proficiency are the fruit of a steady pursuit and fervent efforts.

All functionaries should not regard themselves as perfect functionaries or fully prepared persons but keenly realize that without improving the level of their quality, it would be impossible to repay the political trust of the party and the leader in them with high work achievements and with loyalty; and with this realization, they should always find time to study and learn diligently, wasting no time. Party functionaries should study the laborious works of the great leader Comrade Kim Il-song and party literature in depth and profoundly study and understand the *chuche* theory of party work and the *chuche*-oriented party work method. In addition, they should steadily make economic and technological studies also so that they can acquire specialized scientific knowledge and a knowledge of economic management. To cultivate a motherly character is an important task to improve the work method and style of the functionaries.

Our party is a great motherly party. To have the masses call our party a motherly party at the bottom of their hearts is a basic task arising in building our party and an important problem concerning the fate of our revolution.

In order for our party to be so endeared to all the masses as to be called a motherly party, it is necessary not only for party lines and policies to be intended for the good of the masses but also for party functionaries to educate and lead people with motherly affection. When party functionaries care for and love the people just as a mother looks after and cares for her children, and when the masses come to trust, follow, and rely on party functionaries just as children care for their mother, the party functionaries will become a real mother to the masses.

In order for all functionaries to become a real mother to the masses, a mother whom they trust and follow, it is necessary to have the traits of a mother. Only when party functionaries live simply just as the masses do, behave

plainly and unceremoniously just as the masses do, and understand and know how to accept the truthful and simple feelings of the masses, then and only then will they be able to mix with the masses in intimate terms and win their affection and respect. Moreover, only when functionaries fathom beforehand the pains and troubles of the masses kept to themselves in their heart of hearts and help remove these pains with motherly affection, will people come to regard the party organization as the bosom of the mother to whom they will first look for, whether in joy and or in sorrow, follow party functionaries, and freely knock at the door of the party committee building at any time in a friendly way, just as children are free to open the door of the room where their mother stays.

Functionaries should always keep the door of the party committee open so that anybody can come in and talk about his problems and troubles festering in his heart, and treat people warmly, kindly, generously, and tolerantly so that the people who came in sobbing may leave the committee building with a smiling face.

Functionaries are the protectors of the political life. Inasmuch as they are responsible for the political life of the people, they should deal with personal problems of people with extraordinary care and never lightly handle problems brought up. Improvisation is prone to a mistake. If a functionary gets carried away by a momentary feeling or a strong stimulation and falls victim to impulse and performs work with people in a haphazard way, and irresponsibly handles problems concerning the political lives of others without giving them a careful consideration, he is bound to end up in failure and likely to wound the feelings of the people involved and blemish their political lives. Party functionaries, just as a mother always worries about her children and thinks a lot about them, should always worry about the people and think a lot about how to lead them correctly and how to protect and glorify their political lives, and exercise double caution in dealing with personal problems.

To struggle giving their all for the revolution and the country and people without coveting personal interests and fame is a trait and ethos that functionaries should cultivate as a matter of course. Under whatever condition, functionaries should never seek honors or fame or be preoccupied with the reward or price they expect to get for their work, and always be unselfish and conscientious. In human relations, functionaries should never manifest even the slightest tint of two-faced hypocrisy, the hypocrisy of one who, preoccupied with the expected reward and his private interests, keeps close contacts with those in whom he has an interest and when they bring up a problem, go all-out to try to solve it with enthusiasm, while keeping at a distance those in whom he has no interest and treating them coolly. Just as no mother discriminates between her children, our functionaries should never discriminate against people or treat them with prejudice but perform all tasks in a principled and open and fair manner.

An important task arising in improving the work method and work style is to wage a strong ideological struggle among functionaries to uproot outmoded work methods and work styles.

The question of the work method and work style of the functionaries is not a question of their ability or character but one involving their ideological consciousness. Needless to say, it is true that matters relating to their professional capability backed by their technical administrative level, or matters involving their personalities, such as emotion, temperament, and habit, influence the work method and work style of the functionaries to a certain extent. But the professional abilities or personalities of functionaries are based on their ideological consciousness through and through and exercise their influence on their activities through the medium of their ideological consciousness. The answer to the question of by what work method and in what work style functionaries perform their work and organize and mobilize the masses depends wholly on the ideological consciousness they have. The work method and work style of functionaries are an overall expression of their ideology manifested in the process of their work performance; and an erroneous work method and work style have their roots in an outmoded ideology.

It follows that in order to do away with erroneous work methods and work styles, such as bureaucratism, the brandishing of party power, and formalism, and establish the revolutionary work method and people-oriented work style, it is imperative to wage a vigorous ideological struggle and indoctrination work among functionaries to stamp out the remnants of outmoded ideologies.

We should plan and organize and methodically carry out an ideological struggle and indoctrination work among functionaries in order to make them decisively do away with all of their old work methods and work styles and thoroughly establish the revolutionary work method and people-oriented work style.

The task to enhance the militancy and role of the party is an important one to successfully ensure party leadership in the revolution and construction, and is a responsible task to which party organizations and functionaries should always firmly adhere.

All party organizations and functionaries should constantly strengthen and develop our party into an invincible revolutionary party having a strong combat power and a high leadership capability by continuing to vigorously push forward the struggle to improve their work method and work style.

Intensifying the Study of the Letter of Party Decision Is an Important Requirement for Implementing the Party Policy Thoroughly
41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 62-66

[Article by Yi Chae-u, not translated]

Let Us More Vigorously Display Our People's Heroic Spirit on All Fronts of the Socialist Construction
SK0302231089 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 67-72

[Article by Cho Se-ung]

[Text] The National Meeting of Heroes was successfully held amid the great expectations and interest of our party and people.

The National Meeting of Heroes, which was held at a time of magnificence when the 40th anniversary of the founding of our glorious fatherland, the DPRK, was being celebrated as the grand festival of victors, was a meeting of great significance which greatly contributed to inheriting our people's tradition of heroic struggle and their victorious advance of the *chuche* revolutionary cause. It was a historic congress which vigorously encouraged the people to a renewed heroic struggle to achieve the complete victory of socialism and accelerate the reunification of the fatherland.

The national congress of heroes has clearly proved our party's greatness and the wisdom of its leadership, which has led the revolution and construction along the single road of victory under the banner of the *chuche* idea without any deviation. It also once again displayed to the world our people's invincible might and their heroic spirit.

Through the National Meeting of Heroes, the unity of the leader, party, and people—the main force of the revolution—has been further strengthened; the might of our party and republic has been even more highly displayed; and our people's national pride and revolutionary self-confidence have been further enhanced.

The National Meeting of Heroes urgently appealed to party members and working people to continue to effect innovation and continuously move forward with the spirit of the 200-day campaign and to further step up socialist construction.

By upholding this militant appeal of the National Meeting of Heroes, we should continue to create miracles and feats in socialist construction and display our people's heroic spirit even more vigorously.

The great leader Comrade Kim Il-song has taught: All party members and working people, by uniting firmly around the party, should struggle vigorously by displaying the revolutionary spirit of self-reliance and arduous struggle with the faith in victory and with revolutionary optimism. By so doing, they should again create miracles, which would amaze the people of the world, and display the revolutionary spirit of the chuche Korea in all areas of socialist construction. (Booklet, "1988 New Year Address," p 8)

The heroic spirit of the people displayed in the revolutionary struggle and construction is a powerful driving force which actively accelerates socialist development.

The masses of the people, as the masters of history, have endless strength and wisdom to harness nature and remake society. Their strength and wisdom are actively displayed through the practical struggle to create a new life and pioneer one's own destiny. As their creative strength and wisdom are fully mobilized, their revolutionary and heroic spirit is highly displayed.

Success in the revolutionary struggle and construction depends largely on the heroic spirit of the masses of the people. The masses of the people, who have a high spirit, can create unmatched miracles and innovations in the revolution and construction, and their miracles and innovations show their revolutionary spirit. The higher their spirit, the speedier the socialist construction, and the greater the success in socialist construction, the higher the revolutionary spirit of the masses of the people.

By vigorously pushing ahead with the revolutionary struggle and construction, our people have won proud successes that will shine forever and have vigorously displayed the revolutionary and heroic spirit of chuche Korea.

The heroic spirit of our people was highly displayed in the sacred struggle to achieve the historic cause of the fatherland's liberation and to defend the prestige of the nation.

During the glorious anti-Japanese revolutionary struggle, our fallen revolutionary patriots, by upholding the great leader Comrade Kim Il-song as the center of unity and cohesion and by implementing the order and direction of the respected and beloved leader unconditionally and thoroughly, defeated the brigandish Japanese imperialists and achieved the historic cause of the fatherland's liberation.

Our people's heroic spirit was even more vigorously displayed to the world through the victory in the great fatherland liberation war. By displaying the peerless mass heroism in the decisive war against the U.S. imperialists, which would decide the destiny of the fatherland, our people have come to be called a heroic people by the peoples of the world and have clearly shown that

nothing can conquer those who rise up for the freedom and independence of their fatherland under the wise leadership of their party and leader.

Our people have highly displayed their heroic spirit not only in the sacred struggle to defend the independence of the fatherland and the prestige of the nation but also in the struggle to create a new life. When everything was destroyed, our people rebuilt urban and rural areas on the ravages of the war. Then they successfully carried out the socialist revolution and achieved the historic cause of socialist industrialization in only 14 years by vigorously dashing forward with the spirit of riding the chollima.

In recent years as well, when the struggle to win the complete victory of socialism is being carried out vigorously, our people continue to highly display their heroic spirit.

In recent years, our people and the soldiers of the People's Army have extensively built many monumental structures such as the Sohae Lockgate in a short period of time. At the same time, during the 200-day campaign to celebrate the 40th anniversary of the republic's founding as the grand festival of victors, they also created countless miracles and innovations in carrying out major construction projects. As a result, the heroic spirit of our people, who do not fall into self-conceit when victorious and who do not yield to difficulties but continue to move forward and struggle, was vigorously displayed.

Thus, the history of our revolution, which has been embroidered with victory and honor, is the glorious path along which our people have inherited and displayed the heroic spirit year after year.

The heroic spirit of our people, which they have highly displayed in the revolutionary struggle and construction, is the noble fruition of the wise leadership of the great leader Comrade Kim Il-song and dear Comrade Kim Chong-il.

The endless strength and wisdom of the masses of the people are by no means automatically displayed and turned into mass heroism to be displayed as a heroic spirit. The creative strength and wisdom of the masses of the people can be turned into heroic spirit only through the wise leadership of the party and leader, which correctly leads their active mobilization.

In the past, people did not know what kind of life a heroic life is. Moreover, there was no leader who would show and lead them so that they might live and struggle like heroes. As a result, many of those who ardently loved the country and nation bled uselessly and lived an unrewarding life because they were unable to find the correct path of struggle and the strength and wisdom of the masses of the people could not be turned into mass heroism or heroic spirit.

Only under the wise leadership of the great leader Comrade Kim Il-song could our people have come to live and struggle like heroes and vigorously display their heroic spirit in the revolution and construction.

The respected and beloved leader Comrade Kim Il-song, after having earlier joined the revolutionary struggle, started our people's heroic struggle; he presented the most correct lines and policies in each period of the revolution's development with his outstanding wisdom and scientific insights, and wisely led the popular masses' struggle to implement these lines and policies to a brilliant victory. Even while difficult tasks laid ahead for the revolution and difficulties lie ahead for it, the great leader Comrade Kim Il-song presented correct directions and methods to our people and all the workers to ensure that they can actively break through any difficulties. He also personally organized and commanded the struggle to implement these directions and methods. As a result, our people could highly display their heroic spirit in the wars against the Japanese imperialists and the U.S. imperialists and all the struggles for socialist construction.

Our people's heroic spirit is being more highly displayed by dear Comrade Kim Chong-il's wise leadership.

Dear Comrade Kim Chong-il clearly elucidated how important it is for all the people to live and struggle like heroes in step with the demand of the reality in which our revolution has approached a new high stage in which the work of modeling all of society after the *chuche* idea is being carried out, and exercised energetic leadership to ensure that all the functionaries and workers can endlessly create new heroic feats by thinking boldly and managing work sites boldly. Because of the wise leadership of dear Comrade Kim Chong-il, our people's creative labor, becoming popular heroism, has currently brought about new miracles and feats in all the fronts of socialist construction and has been more vigorously displayed as a heroic spirit as time goes by.

Like this, apart from the wise leadership of the great leader Comrade Kim Il-song and dear Comrade Kim Chong-il, one cannot talk about proud achievements in socialist construction nor think about the heroic spirit our people display. The wise leadership of the great leader Comrade Kim Il-song and dear Comrade Kim Chong-il is a decisive factor that makes our people create miracles and reforms—which surprise the people all over the world—in the revolutionary struggle and construction work and which makes them highly display their heroic spirit. It is a firm guarantee that makes them achieve endless new victories.

Current reality in our country demands that all party members and workers display their heroic spirit more vigorously in all fronts of socialist construction.

Today the honorable task lies ahead of us of providing a firm material and technological foundation—appropriate to a socialist society that attained a complete victory—by accelerating socialist economic construction. An important question in the struggle to firmly build a socialist material and technological foundation is successfully carrying out the Third 7-Year Plan. If the Third 7-Year Plan is successfully carried out, the country's economic strength will be further strengthened; the people's standard of living will be epochally improved and, as a result, the superiority of the socialist system of our country will be displayed in an overall manner; and a decisive change will be made in the struggle to accomplish the complete victory of socialism.

To successfully carry out the unprecedentedly grand-scale Third 7-Year Plan, our people must create endless miracles and reforms in all fronts of socialist construction and must continuously and vigorously display their heroic spirit.

The new long-range plan was mapped out on the assumption that endless miracles and reforms would be created in all sectors of the people's economy and is a plan that can be successfully carried out only when continuous marches and continuous reforms are achieved. Construction and other grand-scale tasks currently are being carried out to expand and strengthen a production and technological foundation and to satisfactorily resolve the people's problems of clothing, food, and housing by vigorously effecting construction marches. This is designed primarily to carry out the new long-range plan by creating endless miracles and reforms in production and construction. The 200-day campaign to mark the 40th anniversary of the republic's founding as a great festival of victors was concluded victoriously, and the national heroes' meeting was held on a grand scale. This was designed to further increase the speed of march without stopping the struggle even for a moment in the revolutionary spirit of uninterrupted advance and uninterrupted struggle followed by another uninterrupted advance. Even when the assigned tasks are difficult and of a grand scale, we must not hesitate even for a moment and must not reduce the speed of march; instead, we must continue to wage a bold struggle in the revolutionary spirits of effecting endless marches and reforms and in the spirit of the 200-day campaign. Only when this spirit, which accelerated socialist construction by creating unprecedented miracles and reforms in the 200-day campaign and which the people of the world admired, is continuously maintained can new upsurges be brought about in production and construction and the new, grand-scale, long-range plan be successfully carried out. When all functionaries and workers wage an arduous struggle—after learning from the sacred examples of the heroes who waged a struggle by devoting themselves to the party and the leader and for the fatherland and the people with the struggle spirit of continuously effecting marches and continuously making reforms—new miracles and reforms will be created in all fronts of socialist construction and our people's heroic spirit will be more vigorously displayed.

Highly displaying our people's heroic spirit in all the fronts of socialist construction is also a very important question in view of our revolution's situation at home and abroad.

The South Korean people currently are waging a vigorous anti-U.S., antifascist struggle for independence, democratization, and the reunification of the fatherland. The broad strata of South Korean people, including youths and students, have a growing tendency to reunify the fatherland in united efforts with the people in the northern half after perceiving the truth of the *chuche* idea. If socialist construction is more vigorously accelerated at this time, the South Korean people who are waging a struggle will be greatly encouraged and the reunification of the fatherland will be further hastened.

Because the U.S. imperialists and the South Korean puppet clique are intensely kicking up aggression and war maneuvers, a very tense situation is now being promoted in our country in which war may break out again at any time. After bringing massive forces of aggression and nuclear weapons into South Korea, the U.S. imperialists, our people's archenemies, together with the South Korean puppets, are conducting exercises almost daily for wars of aggression against us. Not to mention other times: Recently, the U.S. imperialists frantically committed military provocations against us under the pretext of "guaranteeing security for the Olympics" and are leading the situation to the brink of war. Under these circumstances, to crush the maneuvers to provoke a new war by the U.S. imperialists and the South Korean puppet clique and to strongly defend the socialist fatherland and the achievements of the revolution, our people must accelerate socialist construction, thereby more vigorously displaying their heroic spirit.

Likewise, the assigned revolutionary tasks and the complicated situation at home and abroad urgently demand that all functionaries and workers endlessly march forward toward a high goal and further increase the speed of their march.

We must maintain the spirit which was heightened in the 200-day campaign without slackening it and must make the 200-day campaign a 2,000-day campaign or a 20,000-day campaign. In this way, we must continue to create endless miracles and reforms in all fronts of socialist construction and must display more highly our people's heroic spirit.

Comrade Kim Chong-il, member of the Presidium of the WPK Central Committee Political Bureau and secretary of the Party Central Committee, has pointed out:

We must vigorously mobilize all the people to the heroic struggle to accomplish the *chuche* cause to the end by inheriting our people's honorable struggle tradition. ("Let Us All Live And Struggle Like Heroes," pp 12-13)

In order to make our people's heroic spirit be displayed more vigorously in all fronts of socialist construction, we must continue to uphold our party's program on carrying out the task of modeling all of society after the *chuche* idea.

Modeling all of society after the *chuche* idea is a program on communist construction designed to brilliantly inherit our revolutionary cause which has been cultivated under the banner of the *chuche* idea and which has made progress. It is also designed to accomplish it to the end. To accomplish the historic cause of modeling all of society after the *chuche* idea, we must thoroughly carry out the three revolutions—ideological, technological, and cultural.

The three revolutions are a basic strategic line which our party invariably maintains in socialist and communist construction. All functionaries and working people, under the party's slogan "Ideology, technology, and culture, all according to the demand of the *chuche* idea!", should effect continuing progress in all areas of the work of reforming people, harnessing nature, and remaking society and should successfully occupy the ideological and material fortresses of communism.

The program of imbuing society with the *chuche* idea can be properly implemented only when our people's tradition of heroic struggle is brilliantly inherited and their mass heroism and heroic spirit are highly displayed.

"Let us all live and struggle like heroes!" This is a militant slogan which our party has put forth for our people who have set out on the road of a majestic march. The slogan reflects the party's will to carry out the *chuche* revolutionary cause, generation after generation until its consummation, by brilliantly inheriting our people's tradition of heroic struggle established under the leadership of the great leader Comrade Kim Il-song. At the same time, the slogan also reflects the party's boundlessly noble intent to nurture all of our people as the heroes of the era and to make them to live a rewarding life on the road of the worthy revolution.

All functionaries and working people should regard the party's slogan, which urges living and struggling like heroes, as a sacred demand of life and a firm principle of living and struggling. By so doing, they should effect ceaseless innovations and feats, display our people's heroic spirit even more highly, and accelerate the final victory of the *chuche* cause.

Our people's heroic spirit has been established on the road of pioneering their destiny independently ever since the anti-Japanese revolution and is inherited generation after generation. Under the party's slogan of "Production, study, and living—all like anti-Japanese guerrillas!" we should brilliantly inherit and develop the tradition of struggle, which took root in the forest of Mt. Paektu and should invariably maintain the lineage of heroes. By so doing, we should display our people's heroic spirit even more highly.

In order to vigorously display our people's heroic spirit on all fronts of socialist construction, it is important to effect ceaseless upsurges in production and construction.

Today, our people's heroism should be displayed through practical struggle to effect continuing upsurges in all areas of socialist construction. Today, the spirit of boundless sacrifice for the fatherland and people should be highly displayed at sites of socialist construction for the happiness of the people and the prosperity of the nation, just as it was displayed at the sites of the severe battles against the enemies during the days of war.

We have decided to fulfill the Third 7-Year Plan more than 1 and 1/2 years ahead of schedule. We have struggled vigorously toward this goal and, through the 200-day campaign, have opened a breakthrough to brilliantly attain it.

All functionaries and working people, beating the revolutionary drum high and dashing forward like a gale, should fly victory banners on all peaks of the Third 7-Year Plan.

To effect ceaseless upsurges in production and construction and to successfully occupy the peaks of the new long-range plan, a 200-day campaign should once again be vigorously carried out with the spirit of the previous 200-day campaign.

The new 200-day campaign is an honorable and rewarding battle to again make great strides in our country's socialist construction and to open a road of advance in fulfilling the new long-range plan. When we wage the new 200-day campaign vigorously, we can brilliantly end this meaningful year as one of a great turn in socialist construction and can continue to effect ceaseless upsurges next year as well. When we continue to effect great upsurges in the new 200-day campaign after the previous 200-day campaign, which set a shining chapter in the history of our country's socialist construction, an even brighter vista will open before us and the might of the chuche Korea will be displayed even more highly.

By fully displaying loyalty to the party and leader, we should once again turn out in unison in the 200-day campaign and become victors of honor and creators of heroic feats.

Basic construction still remains the main front in socialist economic construction which must be subjected to concentrated fire power. We should continue our vigorous march forward in the spirit of having erected many monumental edifices in the fatherland in a short period of time which make the era of the Workers' Party shine. We should also complete the construction of the Sunchon vinylon complex at an early date. Also, with the revolutionary passion that astonished the world and which can be a model for others, we should make positive contributions to complete at an early date the

construction of Kwangbok Street and other major projects that are in the final stage as well as to organize Pyongyang, a capital in the midst of revolution, as a more stately city.

There are many construction projects on which we should now concentrate our effort. We should erect many more great edifices capable of displaying the stately appearance of chuche Korea by continuing to push ahead with such major construction projects as the Sariwon potash fertilizer complex, power plants, coal mines and other mines, metallurgical industrial bases, machinery industrial bases, new railroads, and expressways. At the same time, various domains of the national economy should keep the construction sites of major projects supplied with necessary equipment and materials on a priority basis, and the entire country and all the people should continually and vigorously support the construction of major projects with materials and labor.

Developing science and technology rapidly is an important way for our people's heroic spirit to be displayed more vigorously in all fronts of socialist construction.

Ours is an era of science and technology. Only when science and technology develop rapidly can pressing scientific and technological problems that arise in socialist construction be satisfactorily solved, can the targets in the new long-range plan be fulfilled successfully by positively accelerating production and construction, and can our people's heroic spirit be displayed highly. In today's era of science and technology, if science and technology is not developed, it is impossible to ceaselessly effect uninterrupted upsurges in production.

In order to rapidly develop science and technology, it is imperative that its 3-year development plan be carried out. We should ensure that the ranks of functionaries engaged in science are more firmly organized, that their level is raised even higher, and that conditions necessary for scientific and technological research projects are even better guaranteed. Also, administrative and economic institutions should see that the 3-year plan for developing science and technology is carried out successfully by carefully coordinating the plans and by thoroughly taking administrative and working measures necessary for their works. Functionaries who guide science should assign scientists research tasks correctly and then guide them so that they can discharge their tasks smoothly. Because a socialist society is built on collectivism, scientific research institutions and institutions of higher education should fully display the superiority of socialist collectivism by jointly solving major scientific and technical problems through their strengthened cooperation.

A lofty form of revolutionary-mindedness, fighting power, a conviction in sure victory, and revolutionary

optimism are the ethos and spirits that characterize our heroic people.

We should vigorously push ahead with socialist economic construction in the revolutionary spirit of Mt Paektu with which we attained victory in a bloody hand-to-hand fight against the Japanese imperialists under the revolutionary banner of self-reliance, as well as in the revolutionary spirit of Chollima with which we have effected the great upsurges on the heap of ruins where we could not find even a single unbroken brick, by searching out things that are in short supply, creating what is not there, and learning what we do not know.

We cannot afford even a slight amount of passiveness, conservatism, stagnation, or inactivity. The only things required of us are struggle, innovations, and advance. We should always set our sights on a high target, carry things out boldly and daringly, and fulfill them rapidly.

Ceaselessly struggling and advancing toward new victories and ceaselessly making innovations, without yielding to difficulties or taking pride in what has been accomplished are the noble ethos characteristic of the people who are engaged in the revolution and is the revolutionary spirit of the heroic Korean people.

We should effect uninterrupted upsurges in socialist construction and display our people's heroic spirit even higher by vigorously launching another 200-day campaign in the spirit of the previous 200-day campaign.

The Great Socialist Construction Is the Rewarding Struggle To Further Strengthen the Self-Reliance and Independence of the Economy

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 73-78

[Article by Yu Si-yong; not translated]

It Is the Consistent Policy of Our Party To Write and Compose Popular Songs Based on Folk Songs

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 79-84

[Article by Pang Son-yong; not translated]

We Can Accomplish Any Task, If We Struggle by Displaying Our Revolutionary Spirit and Combat Capabilities

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 85-90

[Article by Cha-Sam-suk; not translated]

The World People's Struggle Against Imperialism and for Independence

41090004 Pyongyang KULLOJA in Korean
No 10, Oct 88 pp 91-96

[Article by Kim Yong-sun; not translated]

No 11, November 1988

Let Us All Live and Struggle Heroically

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 3-11

[Remarks made by Kim Chong-il at his 15 May 1988 meeting with responsible functionaries of the WPK Central Committee]

[Text] This year is a very significant year on which falls the 40th anniversary of the founding of our republic and the 35th anniversary of our victory in the Fatherland Liberation War.

We plan to hold a national heroes meeting in grand fashion to mark the 40th founding anniversary of our republic and the 35th anniversary of our victory in the Fatherland Liberation War.

The purpose of our plan to convene a national heroes meeting is to effect a continuing upswing in the revolution and construction by inheriting the heroic fighting spirit of our people by holding the banner of revolution still higher, and thus triumphantly advance the chuche revolutionary cause.

Immediately following the end of the Fatherland Liberation War, the great leader convened a national combat heroes meeting to vigorously inspire our People's Army personnel and our people to continue to produce heroic exploits in the defense of the fatherland and in postwar rehabilitation and construction, with the same spirit and the same fortitude with which they had fought and defeated the U.S. imperialists. The first heroes meeting convened 35 years ago made a great contribution to spurring our people on to break triumphantly through barriers and trials standing in the way by demonstrating their mass heroism.

The forthcoming national heroes meeting will serve as a historical occasion for inspiring all our people to a new heroic struggle to win the complete victory of socialism and expedite the reunification of the country.

Today our revolution is entering a new important phase.

In the past, our people has accomplished a lot in socialist construction by struggling with fortitude under party leadership. If we continue to struggle well and successfully fulfill the Third 7-Year Plan, we will be able to give full play to the superiority of the socialist system in our country and bring about a decisive turn in the struggle for the complete victory of socialism.

Currently, the South Korean people are waging a vigorous anti-U.S., anti-fascist struggle for self-reliance, democratization, and national unification. A trend in striving toward national reunification by pooling efforts with the people in the northern half is growing ever stronger among broad circles of South Korean people, including youths and students, with a newly gained understanding of the chuche ideology. This indicates that a favorable situation is being developed for reunifying the fatherland. At this juncture, if we vigorously accelerate socialist construction, it will give immense encouragement to the fighting South Korean people and further accelerate the realization of national reunification.

Today our country has become a ground of acute confrontation between socialism and imperialism in all aspects—political, economic, military, and cultural.

The imperialists, laboring under the illusion that they can obliterate the cause of socialism and communism, are desperately scheming against socialist countries and the international communist movement. While threatening socialist countries militarily by continuing to cling to the policy of strength, the imperialists are maneuvering in every possible way to cause socialist countries to disintegrate politically and economically, ideologically and culturally.

By whipping together the Japanese reactionaries and the world's forces of imperialism, the U.S. imperialists are directing the spearhead of attack particularly at our country. With a grip on South Korea as a colony and nuclear military base, the U.S. imperialists are scheming to obstruct our people's cause of national reunification and their efforts for socialist construction and to defame our republic and isolate it internationally. The reason is that our party and our people, constantly upholding the *chuche* ideology and the banner of revolution, have been steadfastly advancing on the road of socialism, resolutely opposing imperialism. The U.S. imperialists are afraid that our republic will grow stronger with each passing day as an invincible bastion blocking the implementation of their aggressive Asian-Pacific strategy, and that the influence of our revolution will be felt among the South Korean people and the progressive people of the world.

How to cope with the desperate offensive of the imperialists against socialism is a fundamental question involving the fate of our revolution and socialism.

Our party and our people have a heavy responsibility to the times and history. We should firmly defend the banner of revolution, the banner of socialism, by smashing the desperate maneuvering of the enemies and effecting a continual upswing in socialist construction. We must not let up but continue to maintain our soaring spirit in the current 200-day battle and should extend the 200-day battle into a 2,000-day battle, and then into 20,000-day battle. By so doing, we will be able to bring the *chuche* revolutionary cause to consummation and fulfill our heavy responsibility to the world revolution.

That is precisely our true intention in planning to hold a national heroes meeting and to spur our party members and workers on to heroic struggle.

Our people have the proud tradition of heroic struggle for their country and for the *chuche* revolutionary cause.

The great leader Comrade Kim Il-song initiated the heroic struggle of our people and has since then led it to victory at each stage of development in the revolution; and under his guiding hand, numerous heroes have grown up in succeeding generations.

The anti-Japanese revolutionary struggle was the most glorious revolutionary struggle by which our people under the banner of the *chuche* ideology fought and defeated powerful imperialism for the first time; it was the most heroic struggle which our people waged indomitably under an unprecedentedly prolonged and stark condition for an extended period of time.

The anti-Japanese revolutionary fighters were the first proud generation of heroes begotten by our people. Revering the respected and beloved leader Comrade Kim Il-song as the center for unity, the center for leadership, the anti-Japanese revolutionary fighters demonstrated a matchless spirit of sacrifice and heroism in the struggle against the Japanese imperialists, overcoming all sorts of difficulties and privations. They upheld their revolutionary integrity to the finish as fighters of the leader, and remained infinitely loyal to the cause of revolution. They held the iron-clad faith that it was a great honor for them to live and die on the road of revolution led by a leader popular among our people for the first time in the thousands of years of our national history. They protected the leader of our revolution with their lives under the harshest condition, founded the glorious revolutionary tradition of our party, and contributed to the fulfillment of the cause of recovering our national independence. These exploits of the anti-Japanese revolutionary fighters occupy a special niche in the history of our revolution.

In view of their achievements, as well as in view of their fighting spirit, the anti-Japanese revolutionary fighters are a model for revolutionaries and a paragon of heroism which our people should follow from generation to generation.

Our party respects and values the anti-Japanese revolutionary fighters as doyens of our revolution and is paying profound attention to see that the anti-Japanese revolutionary heroes live forever with the fatherland.

The most rigorous struggle our people waged after liberation was the 3-year Fatherland Liberation War.

The Fatherland Liberation War was a great revolutionary war of world-historic significance in which our people defeated the U.S. imperialists, the head of world imperialism, and defended their country by waging a heroic all-people's struggle for the first time in history. It was really a miracle that our people, immediately after liberation, were able to fight and defeat the U.S. imperialists in the Fatherland Liberation War. The balance of power between us and the enemy in those days was in favor of the enemy beyond comparison both in numerical terms and in technical terms. The U.S. imperialists mobilized in the Korean War their gigantic Army, Navy, Air Force armed with modern weapons and the latest military technology, and on top of that, even brought in troops from its 15 vassal states and used the most cruel and bestial methods of war. The reason the fledgling People's Army and our people were able to fight against

this formidable foe and defeat him is that they trusted none but the great leader—the legendary hero of the anti-Japanese struggle and the ever-victorious iron-willed commander—and rallied tightly around him, heroically fought by emulating the indomitable fighting spirit of the late anti-Japanese revolutionary fighters.

Our people, who after liberation, became the masters of the factories and the owners of the land and came to enjoy true life and happiness in the bosom of their fatherland for the first time, made sacrifices in their fight against the aggressors, realizing at the bottom of their hearts that their fatherland was something more precious than their own lives and that it was their bounden duty to repay with their lives the benevolence of the leader who restored their fatherland.

Upholding the orders of the supreme commander, our KPA soldiers defended every inch of the fatherland with their blood. In fierce decisive battles against the enemy, they destroyed enemy tanks and warships by using themselves as human bombs and blocked the muzzles of enemy artillery using themselves as human shields, thereby insuring victory in the fighting. Indeed the gallant KPA soldiers fought bravely by giving without hesitation their youth and lives for the sake of the country and people. During the war, the people in the rear also fought very well. The people in the rear, men and women, the old and young alike, rushed forth to give support to the soldiers on the front lines and insured wartime production by defending their factories and villages, thereby contributing actively to our victory in the war.

Our people came to be called a heroic people by the people of the world thanks to the matchless mass heroism they had displayed in the Fatherland Liberation War.

The numerous heroes produced in the Fatherland Liberation War are a pride of our people and a precious resource for our revolution. If the anti-Japanese fighters produced immortal exploits in recovering the lost fatherland, the heroes of the Fatherland Liberation War defended our fatherland from U.S. aggression and played a major part in demonstrating the heroic spirit of our people who had just been liberated. The heroes of the Fatherland Liberation War, a new generation of heroes produced by the republic, have served as an excellent model in the indoctrination of our youths and people in loyalty to the party and the leader and in patriotism.

Our people not only fought heroically in the wars against the Japanese and U.S. imperialists but also have produced heroic exploits in the struggle to create a new life.

In the world history of war, no country has ever seen all its cities and villages so completely destroyed and reduced to ashes as in our country. Neither in the history of construction has any nation ever erected cities and villages and built socialism so magnificently from the utter ruins in such a short period of time as we did in our

country. If the U.S. imperialists set a shameful record in the history of criminal destruction, our people set a new honorable record in the history of rewarding construction. Such amazing miracles wrought by our people amid the incessant aggressive machinations and obstructionist maneuvering of the U.S. imperialists and their lackeys eloquently tells of what amazing heroism our people demonstrated in the postwar rehabilitation and construction and in socialist construction.

The great upsurge in the chollima movement and socialist construction was a clear manifestations of the collective heroism of our people. Our heroes produced in numbers amid the grand chollima march are the pioneers of human remolding and the standard-bearers of the mass innovation movement, who came to comprehend the truth of the chuche ideology that man decides everything. They remolded people in the communist way and made them achieve mass innovations in production and construction by helping and leading one another under the slogan "One for all, all for one!" The heroes in the period of the great chollima upsurge, by implementing the mass line of our party, made a historic contribution to turning human remolding work into a work of the masses' own and thus ushering in the hay day of socialist construction.

Unsung heroes growing in numbers among our people are the model of a chuche-type communist man. The unsung heroes, cherishing the chuche ideology and its embodiment, party policy, as a firm faith, are fulfilling their responsibility and playing their role as the masters of the revolution and construction, whether anyone watches them or not. It is our unsung heroes in whom the attitude of being the master of the revolution and construction is completely ingrained as their habitude.

Unsung heroes are heroes of a new type representing our time in which the conversion of the whole society to the chuche ideology is accelerating. Our purpose in converting the whole society to the chuche ideology is to make all members of society into chuche-type communist men who like unsung heroes, live and work according to the requirements of the chuche ideology. The fact that the ranks of unsung heroes are growing each day attests to the validity of our party's consistent policy of remolding people in the communist way and the superiority of the socialist system in our country.

There are numerous known and unknown heroes who have struggled giving their all for the sacred cause of defending the gains of the revolution and the safety of the people and achieving the reunification and prosperity of the country. Our party and people will cherish their heroic exploits forever.

With the anti-Japanese revolutionary struggle as a starting point, the ranks of our heroes have continually grown, and the heroism of our people, which has been handed down from generation to generation and continually developed, has now become a way of life common

among our masses. This indicates that the heroism of our people has entered a new, higher stage in which every member of society is becoming a hero.

Our party demands that everyone become a hero, and in fact, in our society, everyone can become one.

To live and struggle in a heroic way is to struggle devotedly, giving one's all, not for personal gains or fame, but for the revolutionary cause of the masses.

In the old society of the exploiting class, only eminent persons with an uncommon mettle were called heroes. But what we call a hero is a person who is loved and respected by the people because of the exploits he has produced in the struggle for the sake of the country and people and the society and collective. In our society in which the people have become the masters of the country, not only persons with an uncommon mettle but also plain people can become heroes. Anyone who shows infinite devotion to the common cause of the masses can become a hero—a combat hero who muffs the muzzle of an enemy gun with his chest in fighting to defend the country; a labor hero who produces striking innovative exploits in socialist construction; and an unsung hero who makes a valuable contribution at his own work post while silently manning his post as befitting the master.

To live in a heroic way and become a hero is the most valuable and rewarding life and the highest honor for an independent man.

Inasmuch as human beings do not live alone but live together as members of the society and collective, the value of their life is determined by how much they contribute to the society and collective. The greater the contribution one makes to the revolutionary cause of the masses, the more valuable his life becomes; and only he who leads such a valuable life can feel the real worth of his life.

If one lived for his own personal interests until he dies, keeping himself aloof from the society and collective, then he would have lived a worthless life. Because such a person would contribute nothing to, and leave nothing for, the society and collective, his life would be as meaningless as if he had not been born in this world in the first place.

Whether one should live a worthy life for the sake of the society and collective or lead a meaningless life only for his own personal interests is a choice between the two diametrically opposing attitudes toward life.

A life lived only for the sake of none but oneself ends with one's death and has no future. There is invariably an end to personal life, whereas the society and collective exist and develop forever. A life contributing to the society and collective is not one for an individual and for his generation alone, but one that charts the eternal

future of the society and collective. Such life is one consistent with the innate independent nature of man and worth living as he fulfills his duty as a member of the society and collective.

If one only seeks his personal comfort without regard to the good of the society and collective, his life in essence is not different from animal life. No noble sacrifice or heroic deeds can be expected of people with an egoistic outlook on life. Only he can perform heroic deeds who believes that the life of people contributing to the good of the society and collective, which are incomparably more important and eternal than their individual lives, is the most valuable and worthy life.

To live and struggle heroically is the way of living eternally, glorifying man's sociopolitical life, which is most precious for him.

Man's physical and sociopolitical lives are both important. Only when physical life is wholesome can one better carry out his sociopolitical activities. Still, the most precious life for man as a social being is his sociopolitical life. Only when people are welded into a social organism and have a sociopolitical life, can they carve out their own destiny in an independent manner and lead a life worthy of human beings as the masters of the world and of their own fate. Even when a person's physical life ends, his sociopolitical life will live forever with the social organism.

Sociopolitical life shines in the struggle to satisfy the demands of the society and collective. Inasmuch as the demands of the society and collective are represented by those of the party and the leader, one can glorify his sociopolitical life forever when he heroically struggles to implement party lines and policies.

A long life is not necessarily a valuable life. Human beings should live every moment of their lives heroically. It is for the purpose of enabling everyone to lead the most valuable, worthy life that our party demands that everyone live and struggle heroically.

In bygone days people did not know how to live in order to lead a heroic life, nor was there anyone who led them to live heroically. That being the case, there were many people who, despite their ardent love for the country and people, shed blood in vain and led an unrewarding life, unable to find the right way to struggle. But, now our party is leading our people to heroic struggle. Anyone who fights devotedly to fulfill his assigned revolutionary duty, upholding loyally the leadership of the party the leader, can lead a rewarding life and become a hero.

Today our people are living in the most glorious age of struggle in the history of our nation.

Winning the complete victory of socialism and realizing the reunification of the country is our sacred duty by our history and nation, a pressing task that must be accomplished in our time.

The most difficult and important height that needs to be negotiated in consummating the chuche revolutionary cause explored and led by the great leader is the complete victory of socialism. By successfully scaling the height of the complete victory of socialism, we should open wide the royal road leading to the ideal communist society.

It is an unbearable thing that in our era, in which colonialism has collapsed worldwide and all liberated peoples are moving forward on the road of independence, the U.S. colonial rule has been maintained over 40 years in the other half of our country, following the Japanese colonial rule. In our time we must reunify our country and put an end to the history of national suffering.

Everyone who inherited the bloodline of the heroic Korean people should be keenly aware of his duty by history and the nation and join in this sacred struggle currently in progress and produce heroic exploits. If one should become a straggler in this solemn struggle led by the great party and the great leader, he put would himself to shame not only for his lifetime but also before his posterity.

We should inherit the glorious fighting tradition of our people and inspire all the people vigorously to heroic struggle to bring the chuche revolutionary cause to consummation.

To push the all-people's heroic struggle vigorously, we should enhance the leading role of our party.

The heroic struggle waged by our people in the past period were all linked to the personal leadership of the great leader. Even in the period of socialist construction, let alone the period of the anti-Japanese revolutionary struggle and the period of the Fatherland Liberation War, the leader personally led the heroic struggle of our people by standing in the van. He placed the bonfire of the chollima movement in the hand of our workers, brought them up as chollima riders and heroes, spotted unsung heroes and led our people to wage a massive movement to learn from the example of these heroes.

By following the example of the leader, we should correctly lead the current all-people's heroic struggle.

Party organizations should conduct vigorous political organizational work designed to spur all party members and workers on to this heroic struggle.

"Let one and all live and struggle heroically!"—this is the demand of our party and the slogan we should hold high in the present period. By having all party members and workers go forward under this militant slogan

hoisted aloft, we should make the whole society brimming over with the heroic fighting ethos of making continuing innovation, continuing forward movement, by doing away with all sorts of indolence and laxity, conservatism and stagnation, and by giving play to the spirit of infinite devotion and the indomitable fighting spirit, while fighting gallantly with exuberant confidence and optimism by consigning cowardice and defeatism to the flames.

This is an age of science and technology. The mass heroism of our people should invariably be linked to modern science and technology. We should wage vigorously the technological and cultural revolutions along with the ideological revolution and rapidly improve the scientific and technological standards and the cultural standard of our workers, so that they may produce still greater exploits in socialist construction.

The movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes currently in progress under the leadership of our party are powerful mass movements designed to remold people in the communist way and wage a mass innovation drive in socialist construction. However, because the failure of party organizations to provide substantive leadership with the right methodology, these movements have been unable to demonstrate their superiority and vitality as mass movements. It is vital for a mass movement to become a movement of the masses own. Party organizations should decisively improve their guidance to the movement to win the red flag of three revolutions and the movement to learn from the example of unsung heroes. Thus party organizations should make these movements into a powerful driving force that inspires all workers to heroic struggle in line with the intention of our party to enable them to produce great exploits for the sake of the country and people and live a valuable and rewarding life, and into movements of the masses' own through and through.

Party organizations should conduct work with heroes properly.

To conduct work with heroes properly is of great significance in establishing in our society the revolutionary ethos of living and struggling heroically and in constantly expanding the ranks of heroes.

Party organizations should value and lead well our heroes who have produced great exploits for the sake of the country and people in support of our party so that their heroism may continue to bloom. Party organizations should establish it as mores of our society the habit of valuing heroes and giving them positive prominence and learning from the example of the heroes.

We have to make excellent preparations for the heroes meeting.

The forthcoming heroes meeting will be attended by heroes of the Fatherland Liberation War, heroes of the postwar reconstruction period, heroes of the period of

socialist construction, and unsung heroes, in addition to anti-Japanese revolutionary fighters. It will be attended also by persons of merit and innovators who have rendered distinguished services to the country and people.

We should see to it that the forthcoming heroes meeting is held in grand fashion in terms of scale and in political and ideological terms.

It is an unshakable determination of our party to carry on the chuche revolutionary cause from generation to generation until consummation. We should see to it that through the forthcoming heroes meeting, we demonstrate before the whole world the determination of our party to implement the chuche revolutionary line with consistency and the invincible might of our people who are heroically fighting on, united airtight around the party.

Let Us Further Strengthen Communist Education in Keeping With the Demand for Modelling All Society on the Chuche Idea

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 12-17

[Article by Editorial Bureau; not translated]

'Let Us All Live and Struggle Heroically!' Is a Militant Slogan That Our Party and People Must Uphold at Present

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 18-22

[Article by Choe Mun-son; not translated]

The Chuche-Oriented Revolutionary Outlook Is a Monolithic Revolutionary Outlook That Is Composed of Outlooks on the Leader, the Organization, the Masses, and Morality

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 23-28

[Article by Pak Sung-tok; not translated]

A Chuche-Oriented View on Modern Imperialism and Its Destiny

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 29-35

[Article by Kim Hwa-chon; not translated]

A Creative Theory on Strengthening Chuche-Oriented Revolutionary Forces in Capitalist Countries

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 36-41

[Article by Kim Hwa-chong; not translated]

Opposing the Ideological and Cultural Infiltration of Imperialism Is an Important Demand for Safeguarding a Revolutionary Living Trait

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 42-46

[Article by Kim Ryang-che; not translated]

Historical Remains found in Mt. Paektu Secret Camp Area Are Valuable Assets That Glorify the Anti-Japanese Revolutionary Tradition

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 47-51

[Article by Kang Sok-sung; not translated]

Consistently Carrying Out an Ideological Revolution, While Adhering to the Education of the Policy, Is the Basic Duty of Party Organizations

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 52-56

[Article by Pan Su-yong; not translated]

Guiding All Works in a Party-Oriented and Political Manner Is an Original Work Trait of the Party Functionaries

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 57-63

[Article by Yi Sung-kak; not translated]

Strengthening Cooperative Production Is an Important Demand for Accelerating Grand Socialist Construction

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 64-68

[Article by Kye Hyong-son; not translated]

Joint Ventures and Collaboration Are Important Means for Developing Economic Cooperation with Other Countries

41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 69-73

[Article by Chong Song-nam]

[Text] During his historic report "Let Us Accomplish the Cause of Socialism and Communism Under the Revolutionary Banner of Chuche" delivered at a report meeting to congratulate the 40th anniversary of the founding of the DPRK, the great leader Comrade Kim Il-song again declared our party's consistent external economic policy and clearly elucidated ways to develop the relations of economic and technological cooperation with other countries in an over-all manner in step with the demands of the developing times.

Functionaries in the external economic sector must endlessly expand and develop relations of economic cooperation with other countries according to the intention of the party and the leader to positively contribute to accelerating socialist economic construction and completing the chuche revolutionary cause.

The great leader Comrade Kim Il-song has taught: ...we must also in the future make efforts to expand and develop economic and technological cooperation with fraternal countries based upon the principle of complete equality and reciprocity and the principle of proletarian internationalism. (Kim Il-song "Selected Works," Vol 20, page 422)

Maintaining independence and expanding and strengthening the relations of economic cooperation with other countries based upon the principle of complete equality and reciprocity is of great significance in carrying out socialist economic construction and developing external relations. The struggle to help display the great potential of the national economy, which has already been provided, in an overall manner and to upgrade the technological equipment of the people's economy to an advanced level can be more successfully waged only when external economic relations are developed. Developing relations of economic cooperation among countries helps, in the long run, to consolidate the relations of friendship with the world's peace-loving countries, and to successfully realize independence in the world.

Our party and the government of our Republic, always paying attention to developing the external economy in socialist construction, have endlessly expanded and strengthened economic and technological cooperation and exchange by thoroughly applying the chuche-type external economic policy.

A revolutionary policy that our party and the government of our Republic have always adhered to in developing the external economy is to form economic relations with other countries, and to expand and strengthen cooperation and exchange with them, based upon the establishment of a self-reliant national economy.

Since they began to build a new society after the liberation, our party and the government of our Republic have been able to build self-reliant and modern heavy and light industries and to attain the rapid development of the socialist rural economy in a short period of time by giving priority to firmly consolidating the basis of the independent national economy. Furthermore, they have been able to positively develop relations economic relations with other countries based upon the principle of complete equality and reciprocity and the principle of satisfying each other's needs. Because the self-reliant socialist national economy was firmly consolidated and because industrial production rapidly expanded, the structure for trade has been further completed, and exports of heavy industrial goods and various other industrial goods and agricultural goods have been further increased. Moreover, by developing external trade, demands for fuels and resources that are lacking or are in short supply in our country and essential mechanical facilities could be satisfactorily met. Because external economic relations have been developed, the relations of friendship with the people of various countries of the

world have been further consolidated, and the ranks of supporters and sympathizers for our just revolutionary cause have further increased as time goes by.

This clearly shows that our party's policy to develop external economic relations based on the establishment of the independent national economy is a correct policy which makes it possible to strengthen the economic might of the country, guarantee its political independence, and correctly develop economic relations with foreign countries based on the principle of independence, equality, and reciprocity.

In the external economic work, further expanding and developing economic relations with foreign countries, while strengthening the successes that have been won, are an urgent demand of our country's reality in which the socialist economic construction has reached a new high level.

Today, the economy of our country is developing at a high level. The scale of the people's economy has expanded beyond comparison, the level of its technology and equipment drastically enhanced, and the production and construction are being stepped up at a rapid pace. In particular, as a result of the vigorous 200-day campaign, which was carried out on all fronts of socialist construction to celebrate the 40th anniversary of the founding of the Republic, the economic might of the country has been unprecedentedly strengthened. As production and construction are stepped up and the foundation of the self-reliant national economy is strengthened, our country has come to develop economic relations with foreign countries as a powerful socialist industrial state.

Accordingly, if we actively develop foreign trade and carry out the external economic work based on the strong foundation of the ceaselessly developing self-reliant socialist national economy, we can even more properly meet the rapidly growing material and technological demands of the people's economy and further expand and consolidate the friendly and cooperative relations with the peoples of many world countries through even broader foreign markets.

In carrying out the external economic work according to the demand of the reality in development, one of the issues toward which we should direct interest is to properly realize joint ventures and collaboration with foreign countries.

Both joint ventures and collaboration are forms of even more active economic cooperation that make bilateral benefits possible through mutual exchanges and joint utilization of relatively advanced technology and economically advantageous elements.

Currently, our broad pursuit of economic joint ventures and collaboration with foreign countries is largely linked with the situation in which epochal successes are being won in socialist economic construction, and more and more countries desire to make their economic relations with our country closer.

Under the wise leadership of the party and leader, today our people are entering the period of a new turn unprecedented in the history of socialist economic construction, and, in all areas of production and construction, are creating miracles and successes, amazing the peoples of the world. Rapid growth is occurring in production in the heavy and light industries and in all other sectors of the people's economy, and numerous permanent monumental structures are being built across the country glorifying the era of the Workers Party. The dazzling successes of socialist economic construction, which our people are winning through their heroic struggle, allow more of the people in the world to correctly realize our economic might and our prospects of economic development, to express deep sympathy with the fair and just external economic policy of our party and the government of the Republic, and to have expectations to develop economic relations with us in even more positive forms.

Under these circumstances, we should pay due attention to economic joint ventures and collaboration with foreign countries, and should develop them correctly.

By placing emphasis on foreign trade, if we expand the partners of trade and the scale of trade and develop joint ventures, cooperation and exchanges, this can be beneficial in even more fully displaying the production potentialities of the existing economic foundations through the effective utilization of advanced technology and production elements of various forms, and in developing the technology and equipment of the people's economy to the advanced levels of the world.

In particular, economic joint ventures and collaboration are of significance for the close economic and technological cooperation among the developing countries and for the realization of south-south cooperation, which is aimed at smashing the old international economic order and achieving economic self-reliance.

Today the imperialists plunder the resources of developing countries and obstruct their economic development while persistently adhering to an outdated international economic order. Therefore, the developing countries should no longer hope for much from the imperialists; colonial techniques and should pioneer the path of life with their own strength and in unity with one another.

For this, the developing countries should actively exchange with one another by encouraging those who have technology to offer technology, those who have funds to offer funds, and those who have raw materials to offer raw materials based on the principle of collective

self-reliance. They should realize bilateral and multilateral joint ventures and collaboration. By so doing, they can open the road to live by their own strength and build an independent national economy. Thus, they can accomplish the demand for establishing a new, equal, and fair international economic order.

A number of developing countries, including Ethiopia and Tanzania, have established an agricultural joint-venture company by uniting their strength, and they are effectively operating that company. This experience proved that if all other developing countries develop economic and technological cooperation, they can attain great progress in realizing economic independence.

Economic joint ventures and collaboration play an affirmative role in developing the patriotism of the Korean industrialists and businessmen residing in Japan and other overseas compatriots by opening the road for them to transact economic business with the fatherland. Economic joint ventures and collaboration also enable them to enjoy economically stabilized life with deep national pride as overseas citizens of the socialist fatherland by widely advancing to overseas markets.

Proceeding from a certain significance (iljonghan uiui) of joint ventures and collaboration in external economic development, our party and the government of the Republic are encouraging the development of joint ventures and collaboration with other countries based on an independent position. In particular, the government of our Republic formulated and declared the Law on Joint Venture and, to guarantee the smooth implementation of this law, it put into force in succession the "Implementation Details of Joint Venture Law," "The Law on Income Tax of Joint-Venture Companies" and "The Law on Foreigners' Income Tax". The government of our Republic sees to it that all problems raised in establishing and operating joint-venture and collaborative companies are resolved in a timely manner.

As stipulated in our nation's Law on Joint Venture, expansion and development of economic and technological exchanges and cooperation with many world nations are a consistent external economic policy of the WPK and the government of the Republic. The Law on Joint Venture legally ensures and encourages companies and enterprises in our country to form joint ventures with the companies, enterprisers, and individuals of other countries based on the principle of equality and mutual benefit. This law also provides all conditions for carrying out all forms of bilateral management, collaboration, and contracts in various domains including industrial, construction, transportation, science and technology, and tourism. In addition, the Law on Joint Venture legally guarantees the income gained from properties that foreigners invest in and from their business management, and ensures the right of joint ventures to exercise their legal rights in their economic activities as stipulated by the laws of the Republic.

Indeed, the Law on Joint Venture and its implementation details serve as a reliable guarantee for correctly developing economic joint ventures and collaboration with other countries in our own way.

With correct awareness of joint ventures and collaboration, the functionaries in the external economic sector should implement them based on an independent position and should further develop economic cooperative relations with other countries according to the demand of the developing realities.

The great leader Comrade Kim Il-song has taught: In the external economic sector, trade with other countries should be actively expanded and various forms of economic and technological exchanges and cooperation including joint ventures and collaboration should be widely developed. (Kim Il-song, "Let Us Accomplish the Cause of Socialism and Communism by Upholding the Revolutionary Banner of Chuche," p 14)

What is important in carrying out our party's chuche-oriented policy on economic joint ventures and collaboration at present is, among other things, widely developing the relations of economic cooperation with the socialist countries and various other countries of the world.

Here, primary attention must be paid to effecting joint ventures and collaboration with the socialist countries.

Expanding and developing trade with the socialist countries and strengthening joint ventures and collaboration and various other forms of economic and technological cooperation and exchange with them is still important in the external economic activities of our party and the government of our Republic.

The socialist countries are comrades-in-arms who fight shoulder to shoulder to realize their common goals and ideals and are fraternal countries that are bound by traditional friendship and class ties. Since it began to build a new society, the government of the Republic, attaching significance on a priority basis to developing economic relations with the socialist countries, has endlessly expanded economic cooperation and exchange based upon the principle of comradely cooperation and the principle of satisfying each other's needs. The socialist countries are today playing the most important and heaviest role in the trade and external economic work of our country, and economic cooperation and exchange among the socialist countries are positively contributing to accelerating socialist construction in each socialist country and strengthening friendship and unity among them.

In step with the practical demands of the revolution and construction of our country, which has entered a new, high stage, we, attaching significance to the socialist markets, must expand trade with the socialist countries

and must widely develop economic joint ventures and collaboration and various other types of the relations of economic cooperation with them in a more positive manner.

Developing relations of cooperation with the developing countries, in particular, is posed as an important issue in affecting economic joint ventures and collaboration with other countries.

All the developing countries have a painful history of suffering and disgrace and have a common desire to defend and realize independence. Also, because the developing countries have almost all of the natural resources and manpower in the world, because they also have good experiences and technology that they earned in building new societies, and because they have provided an economic basis to a certain degree, they have many prerequisites and possibilities for cooperation and for effecting exchanges economically and technologically.

While realizing economic and technological cooperation and exchanges first in necessary and possible sectors with all the non-aligned and developing countries and then gradually expanding their scope, we must endlessly develop relations of economic cooperation to a high level.

Our country can also effect joint ventures and collaboration with capitalist countries that respect our country's sovereignty and that are friendly to us.

Developing economic and technological exchanges with capitalist countries that respect our country's sovereignty and that are friendly is beneficial to socialist economic construction. This also provides favorable conditions for improving relations with these countries.

Today we have a strong foundation that enables us to effect economic exchanges with capitalist countries. In our country the capacity to produce non-ferrous metals, which the markets of the world need, is epochally increasing; steel, cement, and light metal production bases are being further consolidated; and the modernization and scientization of the people's economy are being actively accelerated and, as a result, the over-all technological level is being rapidly upgraded.

Therefore, based upon our own strong production and technological foundation, our country can widely effect joint ventures and with capitalist countries that respect our country's sovereignty and are friendly to us.

In effecting economic joint ventures and collaboration, we must positively have Korean businessmen in Japan and other Korean residents living overseas join them, must encourage their economic activities, and must properly provide necessary conditions for them.

What is also important in thoroughly carrying out our party's policy on economic joint ventures and collaboration is to establish the chuche-oriented stand firmly.

Developing relations of economic cooperation with many world countries with the main emphasis still on self-reliance is the principled demand of our party's chuche-oriented foreign economic policy. Only when the principle of self-reliance is maintained in developing relations of economic cooperation with foreign countries, can independence be firmly maintained in external economic relations and can the external economic work be developed based on the principle of equality and reciprocity.

Under the revolutionary banner of self-reliance, by further strengthening the foundation of the self-reliance of the national economy through the full mobilization of our own efforts and hidden resources, we should, based on this, successfully solve the problems arising from developing foreign trade and from developing joint ventures, collaboration, and other forms of economic and technological exchanges and collaboration.

The questions of selecting the foreign partners for joint ventures and collaboration and solving the problems in the operations of joint ventures and collaborative enterprises as well should be studied and settled with the chuche-oriented point of view, and maximum economic effects should be guaranteed by rationally developing and utilizing the resources of our country and its own material and technological foundations. In addition, it is important to make correct calculations and ceaselessly improve management activities according to mutual interests.

What is additionally important in implementing our party's chuche-oriented economic joint venture and collaboration policy is to thoroughly respect the principle of credibility first.

As is the case with all external economic activities, in the case of joint ventures and collaboration in which joint investments are made, joint management is conducted, and interests are mutually linked with one another, credibility is of particular importance. Credibility is precisely a precondition to maintaining and strengthening economic relations between joint venture and collaboration partners.

Therefore, the organs and enterprises, which participate in the joint ventures and collaboration with foreign companies, enterprises, and individuals, should faithfully fulfill the contractual duties for their partners and should produce goods and improve the packing work according to the technical standards and contractual conditions. In particular, the overseas transport work must be meticulously carried out. By so doing, all transport demands must be swiftly fulfilled.

To expand foreign trade with many world countries and widely develop joint ventures, collaboration, and other forms of economic and technological cooperation and exchanges, the responsibilities and roles of the external economic functionaries should be decisively enhanced.

Only when the external economic functionaries display a high sense of responsibility and excellently accomplish their given revolutionary tasks, can the authority of the country be enhanced in the international community and the relations of economic cooperation be ceaselessly developed with foreign countries.

The external economic functionaries should possess the fighting spirit of arming themselves with the chuche-oriented external economic policy of our party and implementing it unconditionally and thoroughly by displaying a high revolutionary spirit and combat capabilities. In particular, the functionaries, with the self-conscious worthy of the masters of the revolution, should responsibly solve the problems arising from the external economic work and should properly pursue joint ventures and collaboration with foreign countries with a correct stand.

All external economic functionaries, by expanding foreign trade and widely developing joint ventures, collaboration, and other forms of economic and technological cooperation and exchanges with many world countries according to the intent of the party, should actively contribute to even more successfully making the people's economy more modern and scientific.

Five Major Revolutionary Dramas Created Under the Leadership of Our Party Are a New Landmark for Developing Revolutionary Theater
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[Article by Yi Ryong; not translated]

Organizational and Political Work of County Party Committees To Improve People's Living Standards by Thoroughly Using Mountain Resources
41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 80-85

[Article by Kim Ung-pong; not translated]

The Just Demand of the South Koreans for Joining Dialogue for Reunification Should Be Realized
41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 86-91

[Article by Rim Tong-uk; not translated]

The 'Cross-Recognition Doctrine' Is a Crafty Ploy To Perpetuate National Division
41090005 Pyongyang KULLOJA in Korean
No 11, Nov 88 pp 92-96

[Article by Yi Wai-su]

[Text] Solving the national reunification issue in a way consistent with the will and interests of our nation is a unanimous goal of our people.

Although over 40 years have passed since our country and people were divided, our people's desire for national reunification remains still unfulfilled. This is entirely because the U.S. imperialists and their lackeys have raised serious obstacles in opposition to the reunification of our country.

The U.S. imperialists and their lackeys, tenaciously clinging to their conspiracy to create "two Koreas" in opposition to the reunification of our country, are scheming all the more viciously to perpetuate the division of our country and attain their sinister aggressive ambitions.

The U.S. imperialists and their South Korean puppets are more feverishly stepping up their machinations to perpetuate the division of our country, for their professed purpose of seeking to create a climate favorable to "cross-recognition" particularly in the wake of the 24th Olympic games. This is an unpardonable criminal act disregarding the ardent desire of all the Korean people.

Today, when the "two-Koreas" scheme of the splittists at home and abroad is becoming more and more brazen, it is the most important task for all the Korean people who love the country and nation and desire national unification to wage a vigorous nationwide struggle to smash this scheme.

Creation of "two Koreas" is the U.S. imperialists' basic strategy in Korea, and the "cross-recognition doctrine" is a basic means for implementing this strategy.

The great leader Comrade Kim Il-song taught as follows:

"Today the U.S. imperialists, setting forth the concoction of two Koreas as the basic strategy for their Korea policy, are engaged in all sorts of conspiracies and machinations in order to implement it." ("Answers to Questions Raised by Foreign Reporters," Vol 3, p 306")

The machinations of the U.S. imperialists to concoct "two Koreas" pursued as their Korean policy are a splittist scheme to divide our country which has existed as a unified state and our people who have lived as a homogeneous nation, and to keep South Korea in their grip as a colonial military base.

In an effort to attain this objective, the U.S. imperialists have mobilized every means and method, including the "cross-recognition doctrine."

The "cross-recognition doctrine" which the scoundrels have come out with is aimed at creating an international climate favorable to the concoction of "two Koreas" by way of having "Eastern and Western" countries "cross-recognize" the southern and northern parts of Korea.

The objective the U.S. imperialists and their South Korean puppets are seeking through the "cross-recognition doctrine" is to make the existence of "two Koreas"

an accomplished fact by letting South Korea contact socialist and progressive countries, carry out exchanges with them, and go forward to enter into state-to-state relations with them, so that the U.S. imperialists may implement their policy of aggression, with a firm grip on South Korea as a colonial military base.

The South Korean puppet regime is not an independent government which is worth dealing with for socialist and progressive countries. The South Korean "regime" is an instrument of aggression and war for the U.S. imperialists and a traitorous puppet regime which can represent none of the South Korean people. This "regime" is a traitorous one selling out the interests of our country and nation to foreign aggressors; a fascist regime ruthlessly trampling upon human rights; a splittist regime seeking division in opposition to the reunification of the country.

The act itself on the part of the U.S. imperialists and their lackeys of coming out with the "cross-recognition doctrine" is a flagrant violation of the national sovereignty of our people and an unbearable affront to the socialist and progressive countries which oppose aggression and interference perpetrated by the world's imperialists and which respect the national sovereignty of the oppressed peoples.

If the "cross-recognition doctrine" were to be put into reality, the U.S. colonial rule in South Korea would be legitimized, and the division of Korea would become permanent, and more grave obstacles would be raised in the way of national reunification.

For this reason, the "cross-recognition doctrine" is an out-and-out insidious ploy to keep our country and people divided into two.

The problem of reunifying our country is one that can never be solved by the "cross recognition doctrine."

The question of reunification of Korea arose because of the U.S. occupation of South Korea. This question still remains unsettled because of the U.S. occupation of South Korea continuing 40 years or more and because of the U.S. machinations to perpetuate the division of our nation. Accordingly, the question of reunifying our country is the of recovering the territory and people from the hands of the U.S. imperialists by putting an end to the U.S. rule and interference in South Korea, and this is precisely the question of completely realizing national sovereignty throughout the whole country.

Moreover, our national reunification issue is not a question of merging two different countries or two different peoples, but an internal problem of how the fellow countrymen of our homogeneous nation will put an end to the tragedy of national division caused by the U.S. imperialists and recover the unity of our nation. That is why the struggle for national reunification is not one aimed at resolving any class contradictions or any

institutional differences within our nation, but a nationwide cause of accomplishing the task of national liberation and realizing the independence of the Korean nation.

The question of reunifying our country, an internal issue of our nation caused by outside forces, can never be settled by means of having our neighboring countries "cross-recognize" the northern and southern parts of Korea. The problem of reunifying our country can be solved only when all the people in the North and the South become masters and tackle this problem thoroughly by themselves, without any foreign interference.

True national sovereignty, happiness, and prosperity can be insured only under the condition in which complete territorial recovery and unification have been achieved. A nation divided by an outside force cannot exercise its sovereignty fully and achieve uniform national development, and is subject to all sorts of misfortune and suffering. Historically, no nation, which was divided by the imperialists, could ever avoid misfortune and suffering. In the world, there are homogeneous nation-states and quite a few multiracial states. But in any case, people can exercise sovereign rights and achieve national prosperity only when they are completely free from enslavement under foreign imperialism and achieve national independence.

As you see, the issue of reunifying our country can never be solved by the method of "cross-recognition" which is tenaciously clung to by the U.S. imperialists and their lackeys; it is an issue which can be solved only through the efforts of our nation itself.

In view of this basic peculiarity and nature of the reunification issue of our country, our party and the government of the republic have exerted every effort to solve the issue by the concerted efforts of our nation.

It is the consistent stand of our party and the government of the republic to solve the reunification issue on the basis of the 3-point principle of independent, peaceful reunification, and grand national unity.

The 3-point principle of national reunification is the common reunification principle of our nation in which the will of all the Korean people is synthesized.

The principle of independence clearly expressed in the 3-point principle of national reunification means that our people should solve the national reunification issue by their own efforts without any outside interference; and the principle of peaceful reunification means that both the North and the South resolve this issue by a peaceful means, not by resorting to arms. And the principle of grand national unity means that the North and the South should not impose their ideologies, ideals, and systems on each other but unite by transcending their different ideologies, ideals, and systems.

Under the basic program for reunifying the country, our party has proposed reasonable ways to realize national reunification and made persistent efforts to put them into practice.

A realistic formula to which our party adheres in order to resolve the national reunification issue on the basis of the 3-point principle is that of creating the Confederal Democratic Republic of Koryo [CDRK].

The CDRK designed for national unification will be the most reasonable form of unified state for realizing national unity on the basis of the common demands and interests, transcending the different ideologies and systems.

Under the condition in which for several decades since the country was divided, the North and the South have maintained ideologies and systems different from each other, the CDRK formula is a national reunification plan for realizing the reunification of the country, which is acceptable to both the North and the South and which is based on the homogeneity of our people who have lived in the same land as a single nation for thousands of years.

This formula also provides a realistic possibility of achieving reunification by brilliantly resolving problems concerning the method of founding a unified state. Under the condition in which both the North and the South cannot abandon their ideologies and systems, this formula is a reasonable reunification formula which makes it possible to realize the reunification of the country without harming the interests of either side by achieving reunification by means of creating a confederal state under which the North and the South will be allowed to maintain their ideologies and systems as they are.

Our party came up with this most reasonable CDRK formula, and to put it into reality, proposed formation of a preparatory committee for founding the CDRK consisting of various parties, groups, and strata in the North and the South and abroad, and followed up with a proposal for convening a national unification promotion conference in which representatives of parties and organizations in the North and the South and our compatriots from abroad will get together to discuss the CDRK founding proposal and all other reunification formulas that may be brought up.

All these positive proposals of our party have not yet produced necessary results on account of the obstructive machinations of the U.S. imperialists and the South Korean puppets.

Our party has spared no effort to block and frustrate the schemes of the U.S. imperialists and their South Korean puppets to concoct "two-Koreas."

Only recently, our party made an epochal proposal for convening a North-South joint meeting attended by representatives of political parties and social organizations in the North and the South, including authorities of both

sides, in order to remove tension fraught with the ever-present danger of war, achieve national reconciliation and unity, and solve problems involving peace in Korea and national reunification, the attainment of which is the cherished desire of our entire nation. This proposal also called, even before the convocation of said joint conference, for bilateral or multilateral contacts and meetings between representatives of various political parties, groups, and strata in the South and the North.

All these proposals of our party are the most reasonable national reunification formula designed to ease the existing tension in our country, prevent national division, and solve the national reunification issue by the efforts of our nation without any interference of outside forces.

However, the South Korean puppets not only refuse to accept our just proposals for national reunification but also cast away the North-South joint statement which they had pledged to implement before the nation and are clinging to the "cross-recognition doctrine" designed to divide our country permanently, taking upon themselves the role of a shock brigade for the implementation of the divisive line of the U.S. imperialists.

This is eloquently attested to by the so-called "special declaration on North-South relations and unification diplomacy" issued by the traitor No Tae-u in July. The traitor No Tae-u's "special declaration" in essence calls for exchanges between North and South and "cross contacts," namely, mutual exchanges between fellow countrymen in the North and the South, visits to the North and the South by overseas Koreans, mutual visits and exchange of mail between relatives separated between North and South, economic exchanges between the North and the South, free contacts in the international arena between representatives of the North and the South, and improvement of relations with each other's "friendly countries."

The purpose of this scheme of the South Korean puppets is to perpetuate the division and legitimate "two Koreas" by realizing relations of cross contact with each other's friendly countries, while trifling away our time doing nothing more than exchanges and trade between North and South.

To achieve exactly this purpose, the South Korean puppets are consolidating their anti-communist fascist system at home while overseas trying to create a climate favorable to "cross recognition" by drawing in socialist and progressive countries and begging of the United Nations and foreign countries to give them political recognition by carrying around their worn-out old "cross recognition" bag.

As everyone knows, in order to radically improve North-South relations and solve the reunification issue of our country in conformity with the unanimous desire and

demands of all our nation, the 3-point program of independence, peaceful reunification, and grand national unity should be observed as the unshakable basis.

This notwithstanding, the South Korean puppets are begging for the perpetuation of the occupation of South Korea by the U.S. imperialist aggressor forces, which is the root of division and a basic obstacle to reunification; frantically opposing the conclusion of a peace treaty and the adoption of a nonaggression declaration, a prerequisite to peaceful reunification; ruthlessly suppressing the patriotic forces desirous of national reunification; and stepping up all the more their anticommunist confrontation policy hostile to us.

In addition, the South Korean puppets, while pursuing the "step-by-step approach," including personnel and material exchanges, are obstinately sticking to their divisive stand of avoiding solutions to political and military issues, an important condition for improving North-South relations and solving the reunification issue. Moreover, the scoundrels, while in word calling the North and the South a single "national community," have created the danger of permanent division on the road ahead for our country and nation by singly hosting the 24th Olympic games to the end.

All these facts indicate that the South Korean puppets have no interest in national reunification and that their "two Koreas" scheme is entering an ever more grave stage with each passing day.

The divisive machinations of the South Korean puppets being perpetrated at the instigation of the U.S. imperialists are having the toxic effect of exacerbating North-South relations, aggravating confrontation between North and South, and perpetuating the division of the country.

Our people will never permit the U.S. imperialists and their lackey, the No Tae-u clique, to divide our country permanently.

No national task is more urgent for our people than that of reunifying the country; and a basic obstacle standing in the way of achieving the reunification of our country is the U.S. occupation of South Korea and the "two Koreas" policy of the U.S. imperialists.

The U.S. imperialists are trying to implement their Asian-Pacific strategy with the United States, Japan, and South Korea as an axis, by keeping hold of South Korea, an area of strategic importance. Proceeding from this strategy, the U.S. imperialists are bent upon concocting "two Koreas" by hook or by crook in order to perpetuate the division of Korea and keep hold of South Korea as a colonial military base.

Precisely on account of this, the reunification of Korea has been put off, making all the Korean people in the North and South to go through untold suffering and misfortune caused by division.

For the purpose of winning international support and securing international assurances for their "two Koreas" concoction scheme, the U.S. imperialists are peddling "cross recognition," "cross contact," and "separate admission to the United Nations" to sell these ideas.

"Cross recognition," "cross contact," and "separate admission to the United Nations" as referred to by the U.S. imperialists and the South Korean puppets are all the most sinister and vicious stratagems to fix and perpetuate the division of the country and nation caused by the U.S. occupation of South Korea. It is self-evident that unless these machinations designed by the U.S. imperialists and the South Korean puppets are dealt a blow and held in check and frustrated on time, grave consequence would arise not only in the realization of our people's cause of national reunification but also in the overall development of the international situation. By dividing Korea into two parts, the U.S. imperialists seek to keep hold of South Korea permanently as a strategic point against socialist countries and a strategic colonial military base, and the South Korean puppets for their part are trying to prolong their sordid life as an anticommunist shock brigade in the service of the U.S. imperialists. Therefore socialist countries and the progressive people should acutely look through the "two Koreas" concoction scheme of the U.S. imperialists and their South Korean puppets and block it thoroughly.

Speaking of the South Korean puppet regime, this regime, in fact, is not worth dealing with for any sovereign independent state. It moves only according to the dictates of the U.S. imperialists, unable to exercise any sovereign right whatsoever in all areas—political, economic, cultural, and military. It is not fitting and proper at all, from the standpoint of the dignity of a country and people as well as from the viewpoint of integrity among the class brothers, to have any relationship with the South Korean puppet regime—an out-and-out antipopular reactionary puppet regime which was created by the U.S. imperialists and which is being maintained under the protection of the guns and swords of the U.S. imperialists.

Socialist countries are the progressive forces struggling to realize a new world in which the masses of working people will have completely attained their independent stand and attitude, the noble ideal of mankind, and they are the class brothers fighting shoulder to shoulder for their common cause. They hold it as an indeflectible revolutionary principle to constantly strengthen friendship, unity, and cooperation among their class brothers in the struggle to fulfill the cause of socialism and communism and to be true to comradely duty in their mutual relations.

Precisely for this reason, it is impossible for socialist countries to do anything like entering into state-to-state relations with the South Korean puppets, out-and-out colonial agents of U.S. imperialism. To have state-to-state relations with the South Korean puppets is an act of betrayal to the trust and expectations of an old friend, and as such, cannot but be an act not class-oriented, not friendly, and not comradely which under no pretext is justifiable.

While clamoring about "diplomacy toward the North," the South Korean puppets are playing a dirty trick to try to entice others with some odd amount of dollars.

The South Korean economy is nothing but a colonial economy which is thoroughly subjugated to American and Japanese monopoly conglomerates and multinational corporations. South Korea is the most heavily indebted area in the world and it cannot survive even for a single day without relying on foreign monopoly capital. It is indeed ridiculous that the South Korean puppets, while over head and ears in debt themselves with no possession of their own, are offering to give some money to others.

No matter how desperate in their attempt to pull their criminal "cross recognition" scheme through, the U.S. imperialists and the South Korean puppets will never succeed.

Our people's cause of national reunification, which enjoys the unanimous support and encouragement of the progressives of the world, will surely be fulfilled.

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